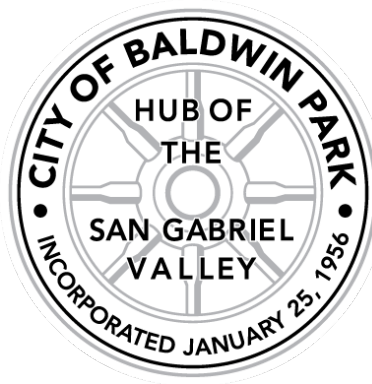


# AGENDA

## BALDWIN PARK CITY COUNCIL REGULAR MEETING

**MAY 1, 2019**  
**7:00 PM**

**COUNCIL CHAMBER**  
**14403 E. Pacific Avenue**  
**Baldwin Park, CA 91706**  
**(626) 960-4011**



|                          |   |                       |
|--------------------------|---|-----------------------|
| <b>Manuel Lozano</b>     | - | <b>Mayor</b>          |
| <b>Monica Garcia</b>     | - | <b>Mayor Pro Tem</b>  |
| <b>Alejandra Avila</b>   | - | <b>Council Member</b> |
| <b>Paul C. Hernandez</b> | - | <b>Council Member</b> |
| <b>Ricardo Pacheco</b>   | - | <b>Council Member</b> |

PLEASE TURN OFF CELL PHONES AND PAGERS WHILE MEETING IS IN PROCESS  
POR FAVOR DE APAGAR SUS TELEFONOS CELULARES Y BEEPERS DURANTE LA JUNTA

### **PUBLIC COMMENTS**

*The public is encouraged to address the City Council or any of its Agencies listed on this agenda on any matter posted on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council or any of its Agencies, you may do so during the **PUBLIC COMMUNICATIONS** period noted on the agenda. Each person is allowed three (3) minutes speaking time. A Spanish speaking interpreter is available for your convenience.*

### **COMENTARIOS DEL PUBLICO**

*Se invita al público a dirigirse al Concilio o cualquiera otra de sus Agencias nombradas en esta agenda, para hablar sobre cualquier asunto publicado en la agenda o cualquier tema que esté bajo su jurisdicción. Si usted desea la oportunidad de dirigirse al Concilio o alguna de sus Agencias, podrá hacerlo durante el período de **Comentarios del Público (Public Communications)** anunciado en la agenda. A cada persona se le permite hablar por tres (3) minutos. Hay un intérprete para su conveniencia.*

*Any written public record relating to an agenda item for an open session of a regular meeting of the City Council that is distributed to the City Council less than 72 hours prior to that meeting will be available for public inspection at City Hall in the City Clerk's office at 14403 E. Pacific Avenue, 3rd Floor during normal business hours (Monday - Thursday, 7:30 a.m. - 6:00 p.m.)*

**CITY COUNCIL  
REGULAR MEETING – 7:00 PM**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**Council Members: Alejandra Avila, Paul C. Hernandez, Ricardo Pacheco, Mayor Pro Tem Monica Garcia and Mayor Manuel Lozano**

**REPORT FROM CLOSED SESSION**

**ANNOUNCEMENTS**

**PROCLAMATIONS, COMMENDATIONS & PRESENTATIONS**

- Proclamation for Lupus Awareness Month
- Proclamation for Older Americans Month/Certificates
- Proclamation for National Bicycle Month
- Proclamation for Mental Health Awareness
- Plaque Recognition to Lieutenant Mark Adams for his Years of Service with the City of Baldwin Park Police Department

**PUBLIC COMMUNICATIONS**

Three (3) minute speaking time limit  
Tres (3) minutos será el límite para hablar

***THIS IS THE TIME SET ASIDE TO ADDRESS THE CITY COUNCIL***

***PLEASE NOTIFY THE CITY CLERK IF YOU REQUIRE THE SERVICES OF AN INTERPRETER***

*No action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The legislative body or its staff may: 1) Briefly respond to statements made or questions asked by persons; or 2) Direct staff to investigate and/or schedule matters for consideration at a future meeting. [Government Code §54954.2]*

***ESTE ES EL PERIODO DESIGNADO PARA DIRIGIRSE AL CONCILIO***

***FAVOR DE NOTIFICAR A LA SECRETARIA SI REQUIERE LOS SERVICIOS DEL INTERPRETE***

*No se podrá tomar acción en algún asunto a menos que sea incluido en la agenda, o a menos que exista alguna emergencia o circunstancia especial. El cuerpo legislativo y su personal podrán: 1) Responder brevemente a declaraciones o preguntas hechas por personas; o 2) Dirigir personal a investigar y/o fijar asuntos para tomar en consideración en juntas próximas. [Codigo de Gobierno §54954.2]*

**CONSENT CALENDAR**

All items listed are considered to be routine business by the City Council and will be approved with one motion. There will be no separate discussion of these items unless a City Councilmember so requests, in which case, the item will be removed from the general order of business and considered in its normal sequence on the agenda.

**1. Warrants and Demands**

Staff recommends that Council ratify the attached Warrants and Demands Register.

## **2. Meeting Minutes**

Staff recommends that Council receive and file the following Meeting Minutes:

- A. Meeting Minutes of the Special City Council Meeting held on April 17, 2019.
- B. Meeting Minutes of the Regular City Council Meeting held on April 17, 2019.

## **3. Rejection of Claims**

Staff recommends that Council reject the following claim(s) and direct staff to send appropriate notice of rejection to claimant(s):

|                                     |                                                                               |
|-------------------------------------|-------------------------------------------------------------------------------|
| Farias, Adrian                      | The claimant is alleging injury to hand while driving a Foothill Transit bus. |
| Monterosa, Jessica Cristina         | The claimant is alleging property damage to her vehicle.                      |
| First Group America aso Joyce Clark | The claimant alleges dangerous condition of public property.                  |

## **4. Approval of Use Agreement with the County of Los Angeles for Construction and Maintenance of the San Gabriel River Class 1 Commuter Bikeway in Exchange for the use of County Right-of-Way**

It is recommended that the City Council approve the Use Agreement with the County of Los Angeles in exchange for the use of County right-of-way for the construction and maintenance of the San Gabriel Commuter Bikeway and authorize the Mayor to execute the agreement.

## **5. Renewal of Grant Writing Services Contract with California Consulting, LLC**

Staff recommends the City Council:

- 1. Approve the Consultant Services Agreement with California Consulting, LLC; and
- 2. Authorize the Director of Finance to appropriate funds to cover the cost related to the grants applied for including but not limited to General Fund, Prop A Fund, or Future Development Fund.

## **6. Consideration of a Disposition and Development Agreement with MG Development Group, LLC for a Proposed Industrial Development Project at 13057-13065 Garvey Avenue**

Staff is recommending that the City Council:

- 1. Provide direction in regards to a Disposition and Development Agreement (DDA) with MG Development; and
- 2. Authorize the City Manager to execute the agreement after a final review by the City Attorney; and
- 3. Approve Resolution No. 2019-017, entitled "A Resolution of the City Council of the City of Baldwin Park Approving a Disposition and Development Agreement Between the City of Baldwin Park and MG Development Group, LLC (aka MG Development) For a Proposed Industrial Development Project at 13057-13065 Garvey Avenue."

**7. Ratify and Adopt a Resolution to Amend the City of Baldwin Park Comprehensive Pay Schedule in Accordance with CalPERS established Guidelines**

Staff recommends that the City Council approve, ratify and adopt:

1. Resolution No. 2019-018 amending the City of Baldwin Park Comprehensive Pay Schedule, retroactive to April 17, 2019.

**REPORTS OF OFFICERS**

**8. Review of Commission Applicants and Consideration of Appointments/Reappointments to Fill the Scheduled Vacancies for the Housing, Planning and Recreation Commissions**

Staff recommends the City Council review all commission applications and make respective appointments.

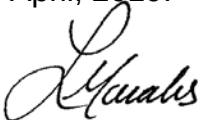
**CITY COUNCIL / CITY CLERK / CITY TREASURER / STAFF REQUESTS & COMMUNICATIONS**

- NONE

**ADJOURNMENT**

**CERTIFICATION**

I, Lourdes Morales, Chief Deputy City Clerk of the City of Baldwin Park hereby certify that, under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 25<sup>th</sup> day of April, 2019.



Lourdes Morales,  
Chief Deputy City Clerk

PLEASE NOTE: Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City Hall, 2<sup>nd</sup> Floor Lobby Area or at the Los Angeles County Public Library in the City of Baldwin Park. For further information regarding agenda items, please contact the office of the City Clerk at (626) 960-4011 ext. 466 or via e-mail at [lmorales@baldwinpark.com](mailto:lmorales@baldwinpark.com).

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Works Department or Risk Management at (626) 960-4011. Notification 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 34.102.104 ADA TITLE II)