

**NOTICE AND CALL  
OF A  
SPECIAL MEETING  
OF THE  
CITY COUNCIL**

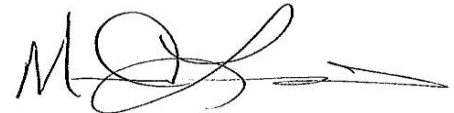
**TO THE MEMBERS OF THE AFOREMENTIONED AGENCIES AND THE CITY CLERK OF  
THE CITY OF BALDWIN PARK**

**NOTICE IS HEREBY GIVEN** that a Special Meeting is hereby called to be held on **MONDAY, FEBRUARY 27, 2017 at 6:30 PM.** at City Hall – 3<sup>rd</sup> Floor Conference Room 307, 14403 East Pacific Avenue, Baldwin Park, CA 91706.

Said Special Meeting shall be for the purpose of conducting business in accordance with the attached Agenda.

**NO OTHER BUSINESS WILL BE DISCUSSED**

Dated: February 23, 2017



Manuel Lozano  
Mayor

**AFFIDAVIT OF POSTING**

I, Alejandra Avila, City Clerk of the City of Baldwin Park hereby that, certify under penalty of perjury under the laws of the State of California, the foregoing agenda was posted on the City Hall bulletin board not less than 24 hours prior to the meeting on February 23, 2017.



Alejandra Avila  
City Clerk

# AGENDA

## BALDWIN PARK

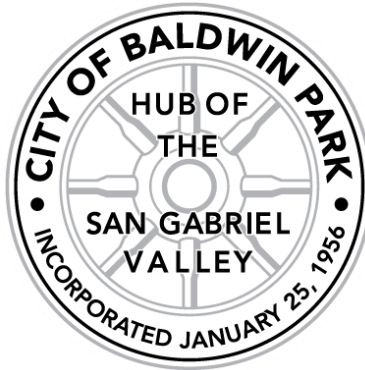
### CITY COUNCIL SPECIAL MEETING

**FEBRUARY 27, 2017**

**6:30 PM**

Please note  
time and  
meeting  
location

***CITY HALL – 3<sup>rd</sup> Floor, Conference Room 307  
14403 EAST PACIFIC AVENUE  
BALDWIN PARK, CA 91706  
(626) 960-4011***



|                 |   |                |
|-----------------|---|----------------|
| Manuel Lozano   | - | Mayor          |
| Susan Rubio     | - | Mayor Pro Tem  |
| Cruz Baca       | - | Council Member |
| Monica Garcia   | - | Council Member |
| Ricardo Pacheco | - | Council Member |

***PLEASE TURN OFF CELL PHONES AND PAGERS WHILE MEETING IS IN PROCESS  
POR FAVOR DE APAGAR SUS TELEFONOS CELULARES Y BEEPERS DURANTE LA JUNTA***

#### **PUBLIC COMMENTS**

The public is encouraged to address the City Council or any of its Agencies listed on this agenda, but only on any matter posted on this agenda. If you wish to address the City Council or any of its Agencies, you may do so during the **PUBLIC COMMUNICATIONS** period noted on the agenda. Each person is allowed three (3) minutes speaking time. A Spanish-speaking interpreter is available for your convenience.

#### **COMENTARIOS DEL PUBLICO**

Se invita al público a dirigirse al Concilio o cualquiera otra de sus Agencias nombradas en esta agenda, para hablar solamente sobre asunto publicado en esta agenda. Si usted desea la oportunidad de dirigirse al Concilio o alguna de sus Agencias, podrá hacerlo durante el período de **Comentarios del Público (Public Communications)** anunciado en la agenda. A cada persona se le permite hablar por tres (3) minutos. Hay un intérprete para su conveniencia.

**CITY COUNCIL  
SPECIAL MEETING – 6:30 P.M.**

**CALL TO ORDER**

**ROLL CALL:**

**Council Members: Cruz Baca, Monica Garcia  
Ricardo Pacheco, Mayor Pro Tem Susan Rubio,  
and Mayor Manuel Lozano**

**PUBLIC COMMUNICATIONS**

*Three (3) minute speaking time limit  
Tres (3) minutos será el limite para hablar*

***THIS IS THE TIME SET ASIDE TO ADDRESS THE CITY COUNCIL***

***PLEASE NOTIFY THE CITY CLERK IF YOU REQUIRE THE SERVICES OF AN INTERPRETER***

*No action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The legislative body or its staff may: 1) Briefly respond to statements made or questions asked by persons; or 2) Direct staff to investigate and/or schedule matters for consideration at a future meeting. [Government Code §54954.2]*

***ESTE ES EL PERIODO DESIGNADO PARA DIRIGIRSE AL CONCILIO***

***FAVOR DE NOTIFICAR A LA SECRETARIA SI REQUIERE LOS SERVICIOS DEL INTERPRETE***

*No se podra tomar acción en algún asunto a menos que sea incluido en la agenda, o a menos que exista alguna emergencia o circunstancia especial. El cuerpo legislativo y su personal podran: 1) Responder brevemente a declaraciones o preguntas hechas por personas; o 2) Dirigir personal a investigar y/o fijar asuntos para tomar en consideración en juntas proximas. [Codigo de Gobierno §54954.2]*

**OPEN SESSION/STUDY SESSION**

**NONE**

**RECESS TO CLOSED SESSION**

**1. PUBLIC EMPLOYEE APPOINTMENT (GC §54957):**

Community Development Director

Chief of Police

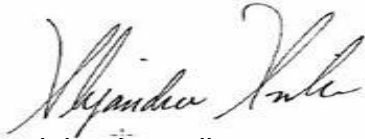
**RECONVENE IN OPEN SESSION**

**REPORT FROM CLOSED SESSION**

## **ADJOURNMENT**

## **CERTIFICATION**

I, Alejandra Avila, City Clerk of the City of Baldwin Park hereby that, certify under penalty of perjury under the laws of the State of California, the foregoing agenda was posted on the City Hall bulletin board not less than 24 hours prior to the meeting on February 23, 2017.



Alejandra Avila  
City Clerk

*PLEASE NOTE: Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City Hall, 2<sup>nd</sup> Floor Lobby Area or at the Los Angeles County Public Library in the City of Baldwin Park. For further information regarding agenda items, please contact the office of the City Clerk at (626) 960-4011 ext. 466 or e-mail [aavila@baldwinpark.com](mailto:aavila@baldwinpark.com).*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Works Department or Risk Management at (626) 960-4011. Notification 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 34.102.104 ADA TITLE II)*