

**NOTICE AND CALL  
OF A  
SPECIAL MEETING  
OF THE  
CITY COUNCIL**

**TO THE MEMBERS OF THE AFOREMENTIONED AGENCIES AND THE CITY CLERK OF  
THE CITY OF BALDWIN PARK**

**NOTICE IS HEREBY GIVEN** that a Special Meeting is hereby called to be held on  
**WEDNESDAY, October 20, 2021 at 5:00 PM.**

Said Special Meeting shall be for the purpose of conducting business in accordance with  
the attached Agenda.

**NO OTHER BUSINESS WILL BE DISCUSSED**

**THE COUNCIL CHAMBER WILL BE OPEN TO THE PUBLIC IN ACCORDANCE WITH  
HEALTH OFFICIALS RECOMMENDATIONS.**

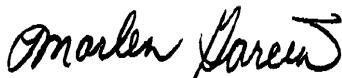
Posted: October 14, 2021.



Emmanuel J. Estrada  
Mayor

**AFFIDAVIT OF POSTING**

I, Marlen Garcia, City Clerk of the City of Baldwin Park hereby certify under penalty of perjury  
under the laws of the State of California that the foregoing agenda was posted on the City Hall  
bulletin board not less than 24 hours prior to the meeting of October 14, 2021.



Marlen Garcia,  
City Clerk

**AGENDA  
BALDWIN PARKCITY COUNCIL  
SPECIAL MEETING**

**COUNCIL CHAMBER - 14403 E. Pacific Avenue, Baldwin Park, 91706**

**October 20, 2021  
5:00 PM**

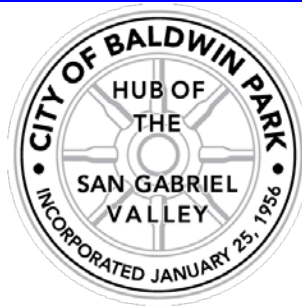
**THE COUNCIL CHAMBER WILL BE OPEN TO THE PUBLIC ON A FIRST COME, FIRST  
SERVE BASIS, WITH LIMITED SEATING CAPACITY IN ACCORDANCE WITH HEALTH  
OFFICIALS RECOMMENDATIONS**

**Audio Streaming will be available at:**

[https://www.youtube.com/channel/UCFLZ0\\_dDFRjy59rhiDZ13Fq/featured?view\\_as=subscriber](https://www.youtube.com/channel/UCFLZ0_dDFRjy59rhiDZ13Fq/featured?view_as=subscriber)  
[http://baldwinpark.granicus.com/ViewPublisher.php?view\\_id=10](http://baldwinpark.granicus.com/ViewPublisher.php?view_id=10)

**Audio Streaming Simultaneously in Spanish will be available at:**

<https://www.youtube.com/channel/UC3bPFBIHcoPlks1XqetmGcA>



|                            |          |                       |
|----------------------------|----------|-----------------------|
| <b>Emmanuel J. Estrada</b> | <b>-</b> | <b>Mayor</b>          |
| <b>Alejandra Avila</b>     | <b>-</b> | <b>Mayor Pro Tem</b>  |
| <b>Daniel Damian</b>       | <b>-</b> | <b>Council Member</b> |
| <b>Monica Garcia</b>       | <b>-</b> | <b>Council Member</b> |
| <b>Paul C. Hernandez</b>   | <b>-</b> | <b>Council Member</b> |

**PLEASE TURN OFF ALL ELECTRONIC DEVICES**

**PUBLIC COMMENTS**

*The public is encouraged to address the City Council or any of its Agencies listed on this agenda. In accordance with Chapter 39 of the Baldwin Park Municipal Code, Speakers must address the Council as a whole and refrain from making impertinent, slanderous, or profane remarks or disrupt the peace of the meeting.*

**COMENTARIOS DEL PUBLICO**

*Se invita al público a dirigirse al Concilio o cualquiera otra de sus Agencias nombradas en esta agenda. De acuerdo con el capítulo 39 del Código Municipal de la Ciudad de Baldwin Park, los comentarios deben ser dirigidos al Concilio como una sola entidad, y no ser impertinentes, difamatorios, o profanos, o interrumpir la paz de la reunión.*

**CITY COUNCIL  
SPECIAL MEETING – 5:00 P.M.**

**CALL TO ORDER:**

**ROLL CALL:** Council Members: Daniel Damian, Monica Garcia, Paul C. Hernandez,  
Mayor Pro Tem Alejandra Avila, and Mayor Emmanuel J. Estrada

**PUBLIC COMMUNICATIONS**

*Three (3) minute speaking time limit*

*Tres (3) minutos será el límite para hablar*

**THIS IS THE TIME SET ASIDE TO ADDRESS THE CITY COUNCIL**

**PLEASE NOTIFY THE CITY CLERK IF YOU REQUIRE THE SERVICES OF AN INTERPRETER**

*No action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The legislative body or its staff may: 1) Briefly respond to statements made or questions asked by persons; or 2) Direct staff to investigate and/or schedule matters for consideration at a future meeting. [Government Code §54954.2]*

**ESTE ES EL PERIODO DESIGNADO PARA DIRIGIRSE AL CONCILIO**

**FAVOR DE NOTIFICAR A LA SECRETARIA SI REQUIERE LOS SERVICIOS DEL INTERPRETE**

*No se podrá tomar acción en algún asunto a menos que sea incluido en la agenda, o a menos que exista alguna emergencia o circunstancia especial. El cuerpo legislativo y su personal podrán: 1) Responder brevemente a declaraciones o preguntas hechas por personas; o 2) Dirigir personal a investigar y/o fijar asuntos para tomar en consideración en juntas próximas. [Codigo de Gobierno §54954.2]*

*If you wish to comment on agenda items, please email your name, City of residence, item number and a phone number where you will be available between the hours of 5:00 PM to 6:00 PM on October 20, 2021 to [comments@baldwinpark.com](mailto:comments@baldwinpark.com). You will be contacted by a staff member and will be granted 3 (three) minutes to speak live during the meeting. If you are a non-English Speaker and require translation services in another language other than Spanish, or sign, please indicate your request in your communication 48 hours prior to the meeting. If large numbers of persons wishing to speak are gathered (a reduction of the speaking time allotted for each speaker may be announced). A one hour limit may be placed on the time for public communications so that City business can be conducted, after which time, communications can resume.*

**OPEN SESSION/STUDY SESSION**

- **Street Vending Presentation**

Presented by Ben Martinez Director of Community Development;

James Dragan, Branch Director of Public Health

Swati Bhatt, Environmental Health Services Manager, Department of Public Health

Kareen Setita, and Kareem Carts

Curtis Wright, Silver & Wright, LLP

## **RECESS TO CLOSED SESSION**

### **1. Conference with Labor Negotiators**

Pursuant to Government Code Section 54957.6:

**Agency Designated Representative:** Rebecca T. Green, Richards Watson Gershon,  
Enrique C. Zaldivar, Chief Executive Officer, and  
Laura Thomas, Human Resources/Risk Manager

**Employee Organizations:** Baldwin Park City Employees Association (CEA)  
Baldwin Park Classified Confidential Employees Association (CCEA)  
Baldwin Park Classified Management Employees Association (CMEA)  
Baldwin Park Police Management Employees Association (PMEA)  
Baldwin Park Police Association (POA)  
Service Employee International Union (SEIU)

### **2. Conference With Legal Counsel—Existing Litigation**

Pursuant to paragraph (1) of subdivision (d) of Government Code Section 54956.9:

Case Name: City of Baldwin Park v. City of Irwindale, et al Case No. BS163400  
Los Angeles County Superior Court Case

Case Name: Diane Nina Rendon v. City of Baldwin Park Case No. 21STCV13045  
City of LA, County of LA, SGVWC,  
Elia B. de Palacios, Miguel Palacios and Does 1-25

Case Name: Anthony Romero v. City of Baldwin Park Case No. 2:21-cv-07293-FMO-AFM  
Officer Ryan Felton, Sergeant Joseph Meister,  
And Does 1 through 10

Case Name: Hadsell v. City of Baldwin Park Case No. BC548602

Case Name: John Rios v. City of Baldwin Park Case No. 19STCP05465

Case Name: City of Baldwin Park v. Long Z. Liu Case No. 20STCP04198

### **3. Conference With Legal Counsel—Anticipated Litigation**

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9:

Potential Case(s): Four (4)

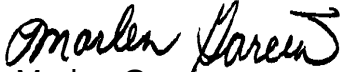
## **RECONVENE IN OPEN SESSION**

## **REPORT FROM CLOSED SESSION**

## **ADJOURNMENT**

## CERTIFICATION

I, Marlen Garcia, City Clerk of the City of Baldwin Park hereby that, certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 24 hours prior to the meeting of October 20, 2021.



Marlen Garcia  
City Clerk

*For further information regarding agenda items, please contact the office of the City Clerk at (626) 960-4011 ext. 466 or e-mail [lmorales@baldwinpark.com](mailto:lmorales@baldwinpark.com).*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Works Department or Risk Management at (626) 960-4011. Notification 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 34.102.104 ADA TITLE II)*