

CITY COUNCIL
REGULAR MEETING

Agenda

March 4, 2026, 7:00 PM



Mayor	Daniel Damian
Mayor Pro Tem	Jean M. Ayala
Councilmember	Alejandra Avila
Councilmember	Emmanuel J. Estrada
Councilmember	Manuel Lozano

Welcome to your City Council Meeting

We welcome your interest and involvement in the City's legislative process. This agenda includes information about topics coming before the City Council and the action recommended by city staff. You can read about each topic in the staff reports, which are available on the city's website and in the Office of the City Clerk.

Please note that, in the event of a technical issue causing a disruption in the call-in option or internet-based option, the meeting will continue unless otherwise required by law, such as when a Board Member is attending the meeting virtually pursuant to certain provisions of the Brown Act. Electronic devices are to be turned off while meetings are in session.

How to watch

The City of Baldwin Park provides two ways to watch a City Council meeting:

In Person



Most City Council meetings take place at City Hall, 14403 E. Pacific Ave., Baldwin Park, CA 91706

Online



Audio streaming will be available at:

https://www.youtube.com/channel/UCFLZ0_dDFRjy59rhiDZ13Fg/featured?view_as=subscriber
<https://baldwinparkca.portal.civicclerk.com>

Reasonable Accommodations

Individuals with disabilities may request an agenda packet in appropriate alternative formats as required by the Americans with Disability Act of 1990. Reasonable accommodations and auxiliary aids will be provided to effectively allow participation in the meeting. Please contact the City Clerk's Office at (626) 960-4011.

Public Comments

The public is encouraged to address the City Council or any of its Agencies listed on this agenda on any matter posted on the agenda or on any other matter within its jurisdiction. In accordance with Chapter 39 of the Baldwin Park Municipal Code, Speakers must address the City Council as a whole and refrain from making impertinent, slanderous, or profane remarks or disrupt the peace of the meeting. Speaker cards are available at the podium and by request with the City Clerk.

Public Communication

There is a three-minute speaking time limit. This is the time set aside to address the City Council. Please notify the City Clerk if you require the services of an interpreter. No Action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The legislative body or its staff may: 1) Briefly respond to statements made or questions asked by persons; or 2) Direct staff to investigate and/or schedule matters for consideration at a future meeting. [Government Code §54954.2] If you wish to comment on agenda items and are unable to physically appear in person, please email your name, place of residence, item number or to comments@baldwinparkca.gov. Written comments will be distributed and will be made part of the written record but will NOT be read verbally at the meeting.

Notice Regarding California Environmental Quality Act (CEQA) Determinations

Pursuant to CEQA, a "project" is defined as a "whole action" subject to a public agency's discretionary funding or approval that has the potential to either (1) cause a direct physical change in the environment or (2) cause a reasonably foreseeable indirect physical change in the environment. "Projects" include discretionary activity by a public agency, a private activity that receives any public funding, or activities that involve the public agency's issuance of a discretionary approval and is not statutorily or categorically exempt from CEQA. (Pub. Res. Code § 21065.) To the extent that matters listed in this Agenda are considered "projects" under CEQA, their appropriate CEQA determination will be listed below each recommendation. If no CEQA determination is listed, it has been determined that the action does not constitute a "project" under CEQA.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

REPORT FROM CLOSED SESSION

ANNOUNCEMENTS

PROCLAMATIONS, COMMENDATIONS & PRESENTATIONS

Presentation - Certificate of Recognition presented to Sierra Vista High School Wrestling Team

PUBLIC COMMUNICATIONS

CONSENT CALENDAR

All items listed are considered to be routine business by the City Council and will be approved with one motion. There will be no separate discussion of these items unless a City Councilmember so requests, in which case, the item will be removed from the general order of business and considered in its normal sequence on the agenda.

1. City of Baldwin Park's Warrants and Demands

It is recommended that the City Council ratify the attached Warrants and Demands Register.

2. Meeting Minutes of February 18, 2026

It is recommended that the City Council approve the following meeting minutes of the Special City Council Meeting, Regular City Council Meeting, Finance Authority Meeting and Housing Authority Meeting held on February 18, 2026.

3. Consideration of Approval and Adoption of Resolution 2026-002 Adjusting the Campaign Limits.

It is recommended that the City Council adopt Resolution No. 2026-002 entitled, "A Resolution of the City Council of the City of Baldwin Park Adjusting the Campaign Limit per the Requirements of the Baldwin Park Municipal Code Section 40.08."

4. Request for Approval of Addendum No. 1 to the Affordable Homeownership Expansion Agreement (AHEA) Extending the Project Activities Implemented by the San Gabriel Valley Habitat for Humanity

It is recommended that the City Council:

1. Approve Addendum No. 1 to the initial Affordable Homeownership Expansion Agreement (AHEA), extending project activities implemented by the San Gabriel Valley Habitat for Humanity (SGV Habitat).
2. Authorize the Mayor to execute Addendum No. 1 Agreement between the City of Baldwin Park and San Gabriel Valley Habitat for Humanity Inc (SGV Habitat).
3. Authorize the Director of Finance to make necessary budget adjustments based on the extension requested.

PUBLIC HEARING

REPORTS OF OFFICERS

5. **Animal Shelter and Animal Control Services Agreement with Inland Valley Humane Society & SPCA & Getting to Zero Resolution.**

It is recommended that the City Council

1. Approve Option 2— a two-year animal shelter and animal control services agreement with Inland Valley Humane Society & SPCA (IVHS-SCPA) of Pomona, including 1-year of a dedicated Animal Control Officer exclusively assigned to Baldwin Park, for the period July 1, 2026, through June 30, 2027; and
2. Authorize an annual base service fee of \$1,085,000 for Year 1 (FY 2026-27), subject to automatic Consumer Price Index (CPI) increases capped at 5% annually thereafter; and
3. Authorize an additional annual fee of \$125,000 for a dedicated Animal Control Officer exclusively assigned to Baldwin Park, fully burdened, including overtime; and
4. Approve a one-time infrastructure fee of \$100,000, payable in two equal installments of \$50,000 on July 1, 2026, and July 1, 2027; and
5. Adopt the Getting to Zero Resolution, formalizing the City's commitment to partner with IVHS-SCPA in eliminating the euthanasia of healthy and adoptable animals through proactive community programs; and
6. Authorize the City Manager to execute all necessary agreement documents, transition materials, and related actions to implement the above.
7. Authorize the Director of Finance to make the appropriation and include the funding in FY 2026-27 and FY 2027-28 Annual Budgets.

6. **Proposed Establishment of 45-Day Moratorium on the Approval, Establishment, or Operation of Data Centers.**

That the City Council waive the reading and adopt by title only by four-fifths vote the urgency moratorium Ordinance No. 1524 entitled: "INTERIM URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BALDWIN PARK ESTABLISHING A MORATORIUM ON THE APPROVAL, ESTABLISHMENT, OR OPERATION OF DATA CENTERS TO CONSIDER ADOPTING REGULATIONS FOR DATA CENTERS PURSUANT TO GOVERNMENT CODE SECTION 65858."

7. **Council Chambers Project Update presented by Daniel Padilla, Director of Public Works.**

CITY COUNCIL ACTING AS SUCCESSOR AGENCY OF THE DISSOLVED COMMUNITY DEVELOPMENT COMMISSION

CITY COUNCIL / CITY CLERK / CITY TREASURER / STAFF REQUESTS & COMMUNICATION

ADJOURNMENT

CERTIFICATION

I, Christopher Saenz, City Clerk of the City of Baldwin Park hereby certify that, under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 26th day of February 2026.



Christopher Saenz

City Clerk

For further information regarding agenda items, please contact the office of the City Clerk at (626) 960-4011 ext. 466 or via e-mail at squinones@baldwinparkca.gov.

STAFF REPORT



TO: Honorable Mayor and Members of the City Council
FROM: Manuel Carrillo Jr, Chief Executive Officer
 Rose Tam, Finance Director
PREPARED BY: Ana Zhang, Senior Finance Clerk
DATE: March 4, 2026
SUBJECT: City of Baldwin Park’s Warrants and Demands

SUMMARY:

Attached is the Warrants and Demands Register for the City of Baldwin Park to be ratified by the City Council.

RECOMMENDED ACTION:

It is recommended that the City Council ratify the attached Warrants and Demands Register.

FISCAL IMPACT:

The payroll for the last period was \$639,793.08 and the attached General Warrants Register was \$1,371,253.05 for a total amount of \$2,011,046.13.

BACKGROUND:

The attached Claims and Demands report format meet the required information as set out in the California Government Code. Staff has reviewed the requests for expenditures for the appropriate budgetary approval and for the authorization from the department head or its designee. Pursuant to Section 37208 of the California Government Code, the Chief Executive Officer or his/her designee does hereby certify to the accuracy of the demands hereinafter referred. Payments released since the previous City Council meeting and the following is a summary of the payment released:

- 1.The last payroll of the City of Baldwin Park consists of check numbers 257042 to 257050. Additionally, Automated Clearing House (ACH) Payroll deposits were made on behalf of City Employees from control number 61014 to 61329 for the period February 1, 2026 through February 14, 2026 inclusive; these are presented and hereby ratified in the amount of \$639,793.08.
- 2.General Warrants, with the electronic fund transfer (EFT) bank drafts in the amount of \$178,495.23 and checks from 254519 to 254635 in the amount of \$1,192,757.82 for the period of February 10, 2026 to February 23, 2026, inclusive; in the total amount of \$1,371,253.05 constituting of claims and demands against the City of Baldwin Park, are herewith presented to the City Council as required by law, and the same hereby ratified.

DISCUSSION:

None

ALTERNATIVES:

None

CEQA REVIEW:

None

LEGAL REVIEW:

This report does not require legal review.

ATTACHMENTS:

1. Check Register-3-4-2026



City of Baldwin Park, CA

Check Register
By (None)

Payment Dates 2/10/2026 - 2/23/2026

Payment Number	Payment Date	Vendor Name	Description (Item)	Account Number	Amount
254519	02/12/2026	SAN GABRIEL VALLEY WATER COMPANY	WATER-117217-CP-1209 VINELAND 12/2-1/14/26	252-60-620-53402-00000	\$ 3,248.60
254519	02/12/2026	SAN GABRIEL VALLEY WATER COMPANY	WATER-166983-CP-3251 PATRITTI 12/3-1/14/26	252-60-620-53402-00000	\$ 377.89
254519	02/12/2026	SAN GABRIEL VALLEY WATER COMPANY	WATER-180455-CP-701 FRAZIER 12/3-1/14/26	252-60-620-53402-00000	\$ 363.10
254520	02/12/2026	VALLEY COUNTY WATER DIST	5131 MAINE-DEVELOPMENT AGREEMENT - CONSTR. PHASE	270-60-620-58100-56012	\$ 38,255.49
254521	02/12/2026	AVTECH SOFTWARE, INC.	LIFETIME LICENSE FOR ROOMALERT ENVIRONMENT	401-10-140-53379-00000	\$ 7,196.00
254522	02/12/2026	AZUSA WHOLESALE PLUMBING INC	PLUMBING SUPPLIES FOR BUILDING MAINTENANCE	100-60-620-53100-00000	\$ 190.34
254522	02/12/2026	AZUSA WHOLESALE PLUMBING INC	PLUMBING SUPPLIES FOR BUILDING MAINTENANCE	252-60-620-53100-00000	\$ 190.34
254523	02/12/2026	BMO BANK N.A.	SUBSCRIPTION FOR SOCIAL MEDIA	100-30-310-53330-00000	\$ 2.99
254524	02/12/2026	CALIFORNIA CLEANING MAINTENANCE	JAN 2026-CITYWIDE JANITORIAL SRVC	100-60-620-53371-00000	\$ 6,150.00
254524	02/12/2026	CALIFORNIA CLEANING MAINTENANCE	JAN 2026-CITYWIDE JANITORIAL SRVC	245-60-620-53371-15882	\$ 1,600.00
254524	02/12/2026	CALIFORNIA CLEANING MAINTENANCE	JAN 2026-CITYWIDE JANITORIAL SRVC	252-60-620-53371-00000	\$ 13,210.00
254525	02/12/2026	CHICAS GRAPHICS AND DESIGN	PRINTING BUSINESS CARDS FOR CITY CLERK	100-10-120-51101-00000	\$ 182.33
254526	02/12/2026	CINTAS FIRST AID & SAFETY	ZOLL PLUS AED - AUTOMATIC AGREEMENT	403-10-160-51101-11350	\$ 101.66
254526	02/12/2026	CINTAS FIRST AID & SAFETY	ZOLL PLUS AED - AUTOMATIC AGREEMENT	403-10-160-51101-11350	\$ 324.87
254526	02/12/2026	CINTAS FIRST AID & SAFETY	ZOLL PLUS AED - AUTOMATIC AGREEMENT	403-10-160-51101-11350	\$ 108.29
254527	02/12/2026	ERIC CAMACHO	POST-ARREST&CONTROL PSP-3/6/26	501-30-000-22410-00000	\$ 8.00
254528	02/12/2026	FAIRYTALES AND HEROES ENTERTAINMENT	SIX CHARACTERS AT SPRINGFEST-4/4/26	100-60-610-51101-16152	\$ 2,400.00
254529	02/12/2026	FRONTIER COMMUNICATIONS	ACCT#0421945-CITY PHONE-1/28-2/27/26	401-10-141-53403-11506	\$ 1,887.43
254530	02/12/2026	FRONTIER COMMUNICATIONS	ACT#923225-INTERNET-S. HOMES-1/23-2/22/26	225-60-691-53403-66027	\$ 244.99
254531	02/12/2026	FUN EXPRESS, LLC	SUPPLIES FOR SENIOR CENTER	501-60-000-22327-00000	\$ 11.74
254531	02/12/2026	FUN EXPRESS, LLC	SUPPLIES FOR SENIOR CENTER	501-60-000-22327-00000	\$ 90.14
254532	02/12/2026	GARON WYATT INVESTIGATIVE SERVICES, LLC	DEC 2025-INVESTIGATION SRVC	403-10-150-51102-11106	\$ 9,890.09
254533	02/12/2026	GLADWELL GOVERNMENTAL SERVICES, INC	RECORDS RETENTION UPDATE-FY25-26	100-10-120-51101-11431	\$ 700.00
254534	02/12/2026	GOGOV, INC.	LICENSE RENEWAL OF GOREQUEST CRM-11/1/25-10/31/26	401-10-140-53379-00000	\$ 7,900.00
254535	02/12/2026	GRIFFITH COMPANY	PMT06-OCT 2025-SAN GABRIEL RIVER GREENINGIEL RIVER	243-50-520-58100-15093	\$ 29,147.00
254535	02/12/2026	GRIFFITH COMPANY	PMT06-OCT 2025-SAN GABRIEL RIVER GREENINGL RIVER	245-50-520-58100-15093	\$ 39,948.47
254535	02/12/2026	GRIFFITH COMPANY	PMT06-OCT 2025-SAN GABRIEL RIVER GREENING	245-50-520-58100-15093	\$ 112,153.38
254535	02/12/2026	GRIFFITH COMPANY	PMT06-OCT 2025-SAN GABRIEL RIVER GREENING	256-50-520-58100-15093	\$ 250,000.00
254535	02/12/2026	GRIFFITH COMPANY	PMT06-OCT 2025-SAN GABRIEL RIVER GREENING	270-50-520-58100-15093	\$ 1,886.18
254535	02/12/2026	GRIFFITH COMPANY	PMT06-OCT 2025-SAN GABRIEL RIVER GREENING	270-50-520-58100-15093	\$ 220,439.07
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	100-60-620-53100-00000	\$ 48.16
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	252-60-620-53100-00000	\$ 48.16
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	100-60-620-53100-00000	\$ 54.07
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	252-60-620-53100-00000	\$ 54.08
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	100-60-620-53100-00000	\$ 36.36
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	252-60-620-53100-00000	\$ 36.37
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	100-60-620-53100-00000	\$ 18.18
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	252-60-620-53100-00000	\$ 18.19
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	100-60-620-53100-00000	\$ 62.84
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	252-60-620-53100-00000	\$ 62.84
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	100-60-620-53100-00000	\$ 5.52
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	252-60-620-53100-00000	\$ 5.51
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	100-60-620-53100-00000	\$ 55.94
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	252-60-620-53100-00000	\$ 55.94
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	100-60-620-53100-00000	\$ 80.93
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	252-60-620-53100-00000	\$ 80.92
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	100-60-620-53100-00000	\$ 25.60
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	252-60-620-53100-00000	\$ 25.59
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	100-60-620-53100-00000	\$ 89.59
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	252-60-620-53100-00000	\$ 89.59
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	100-60-620-53100-00000	\$ 16.56
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	252-60-620-53100-00000	\$ 16.56
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	100-60-620-53100-00000	\$ 21.78
254536	02/12/2026	HOME DEPOT	ACT#23270-SUPPLIES FOR RECREATION&BLDG MAINTENANCE	252-60-620-53100-00000	\$ 21.77
254537	02/12/2026	IMAGEN, INC.	CLEAR BOTTLES FOR GREENWAY GRAND OPENING-2/14/26	234-60-600-53100-15093	\$ 3,160.03

Payment Number	Payment Date	Vendor Name	Description (Item)	Account Number	Amount
254538	02/12/2026	ISRAEL RIZAS	POST-ARREST&CONTROL PSP-3/6/26	501-30-000-22410-00000	\$ 8.00
254539	02/12/2026	JAMES IZZO	POST-ARREST&CONTROL PSP-3/6/26	501-30-000-22410-00000	\$ 8.00
254540	02/12/2026	JESSICA SERRANO	POST-ARREST&CONTROL PSP-3/6/26	501-30-000-22410-00000	\$ 8.00
254541	02/12/2026	JUAN JOSE ORNELAS LOPEZ	MUSIC ENTERTAINMENT FOR FEB BIRTHDAY-2/18/26	501-60-000-22327-00000	\$ 450.00
254542	02/12/2026	LIEBERT CASSIDY WHITMORE	DEC 2025-LEGAL SRVC-BA020-00177	403-10-150-51102-11106	\$ 1,795.50
254542	02/12/2026	LIEBERT CASSIDY WHITMORE	DEC 2025-LEGAL SRVC-BA020-00170	403-10-150-51102-11106	\$ 809.50
254542	02/12/2026	LIEBERT CASSIDY WHITMORE	DEC 2025-LEGAL SRVC-BA020-00146	403-10-150-51102-11106	\$ 2,314.50
254542	02/12/2026	LIEBERT CASSIDY WHITMORE	DEC 2025-LEGAL SRVC-BA020-00001	403-10-150-51102-11106	\$ 930.00
254543	02/12/2026	LOVELY FLORENDO	RENTAL FEES REFUND-1/24/26-SENIOR CENTER	100-60-000-45601-00000	\$ 205.00
254543	02/12/2026	LOVELY FLORENDO	RENTAL DEPOSIT REFUND-1/24/26-SENIOR CENTER	501-60-000-22333-00000	\$ 150.00
254544	02/12/2026	MARILYN HERNANDEZ	RENTAL DEPOSIT REFUND-2/7/26-SENIOR CENTER	501-60-000-22333-00000	\$ 300.00
254545	02/12/2026	NIXEUS TECHNOLOGY, INC	REFUND-CP25-01-13180 SPRING ST-LAND USE ENT APP	501-40-000-22335-00000	\$ 495.77
254546	02/12/2026	RAQUEL FRANCO	SWEET BREAD-HR EVENT	100-10-150-53370-11123	\$ 15.00
254546	02/12/2026	RAQUEL FRANCO	SNACK&PASTRIES FOR ENGINEERING INTERVIEW PANEL	100-10-150-51101-11124	\$ 46.70
254547	02/12/2026	SUPERIOR COURT OF CALIFORNIA	DOMESTIC VIOLENCE CASE DR#24-25564 FLIGHT FEE	501-30-000-21415-17517	\$ 251.57
254548	02/19/2026	NEW ERA BUILDERS INC.	REFUND C&D 13817 EARL AVE B00-021-651	246-00-000-22540-00000	\$ 337.00
254549	02/19/2026	NORMAN GONZALEZ	POST ARREST & CONTROL PSP 3/6/2026	501-30-000-22410-00000	\$ 8.00
254550	02/19/2026	OCEAN BLUE ENVIRONMENTAL SERVICES, INC	EMERGENCY HAZMAT RESPONSE FOR ILLICIT DISCHARGE	258-50-551-51101-00000	\$ 5,681.20
254551	02/19/2026	ODP BUSINESS SOLUTIONS, LLC	OFFICE SUPPLIES FOR BUILDING& SAFETY	100-40-450-53100-00000	\$ 1.18
254551	02/19/2026	ODP BUSINESS SOLUTIONS, LLC	OFFICE SUPPLIES FOR BUILDING & SAFETY	100-40-450-53100-00000	\$ 23.24
254551	02/19/2026	ODP BUSINESS SOLUTIONS, LLC	OFFICE SUPPLIES FOR BUILDING & SAFETY	100-40-450-53100-00000	\$ 5.79
254551	02/19/2026	ODP BUSINESS SOLUTIONS, LLC	OFFICE SUPPLIES FOR COUNCIL OFFICE	100-10-100-53100-00000	\$ 56.63
254551	02/19/2026	ODP BUSINESS SOLUTIONS, LLC	OFFICE SUPPLIES FOR ADMIN STAFF & KITCHEN SUPPLIES	100-40-400-53100-00000	\$ 9.70
254551	02/19/2026	ODP BUSINESS SOLUTIONS, LLC	OFFICE SUPPLIES FOR ADMIN STAFF & KITCHEN SUPPLIES	100-40-405-53100-00000	\$ 28.50
254551	02/19/2026	ODP BUSINESS SOLUTIONS, LLC	OFFICE SUPPLIES FOR ADMIN STAFF & KITCHEN SUPPLIES	100-40-405-53100-00000	\$ 18.65
254551	02/19/2026	ODP BUSINESS SOLUTIONS, LLC	CITY WIDE TONERS	401-10-141-53100-11504	\$ 200.66
254551	02/19/2026	ODP BUSINESS SOLUTIONS, LLC	MATERIALS & SUPPLIES FOR POLICE DEPARTMENT	100-30-300-53100-00000	\$ 94.72
254552	02/19/2026	O'REILLY AUTO PARTS	MATERIALS & SUPPLIES FOR FLEET DEPARTMENT	402-50-591-53100-00000	\$ 287.16
254552	02/19/2026	O'REILLY AUTO PARTS	MATERIALS & SUPPLIES FOR FLEET DEPARTMENT	402-50-591-53100-00000	\$ 36.96
254552	02/19/2026	O'REILLY AUTO PARTS	MATERIALS & SUPPLIES FOR FLEET DEPARTMENT	402-50-591-53100-00000	\$ 378.98
254552	02/19/2026	O'REILLY AUTO PARTS	MATERIALS & SUPPLIES FOR FLEET DEPARTMENT	402-50-590-53100-00000	\$ 20.88
254552	02/19/2026	O'REILLY AUTO PARTS	MATERIALS & SUPPLIES FOR FLEET DEPARTMENT	402-50-590-53100-00000	\$ 9.64
254552	02/19/2026	O'REILLY AUTO PARTS	MATERIALS & SUPPLIES FOR FLEET DEPARTMENT	402-50-591-53100-00000	\$ 64.09
254553	02/19/2026	OSCAR SANCHEZ	REIM RENTAL DEPOSIT WALNUT CREEK NATUR PARK 2/7/26	501-60-000-22333-00000	\$ 150.00
254554	02/19/2026	PREMIERE FUELING SERVICES INC	MONTHLY DESIGNATED OPERATOR INSPECTION JAN 2026	402-50-590-51101-00000	\$ 175.00
254554	02/19/2026	PREMIERE FUELING SERVICES INC	MONTHLY DESIGNATED OPERATOR INSPECTION JAN 2026	402-50-591-51101-00000	\$ 175.00
254555	02/19/2026	PRIME POWER EQUIPMENT INC	MATERIALS & SUPPLIES FOR STREET LANDSCAPE CREW	245-50-560-53100-00000	\$ 863.62
254555	02/19/2026	PRIME POWER EQUIPMENT INC	MATERIALS & SUPPLIES FOR STREET MAINTENANCE	240-50-551-53100-00000	\$ 74.61
254556	02/19/2026	PROMAX AUTOSHOP	PAINTED CAB,LEFT,RIGHT,REAR DOOR UNIT3165 10/28/25	402-50-591-51101-00000	\$ 1,788.02
254557	02/19/2026	PUENTE HILLS FORD LLC	PURCHASE 2 TRUCKS FOR POLICE CSO'S INCLUDING	110-30-340-58110-53012	\$ 52,871.75
254558	02/19/2026	QUENCH USA, INC.	FEB 2026 WATER FILTRATION SYSYTEM CITY FACILITIES	100-60-620-53100-00000	\$ 497.25
254558	02/19/2026	QUENCH USA, INC.	WATER FILTRATION SYSYTEM AT CITY FACILITIES	252-60-620-53100-00000	\$ 497.25
254559	02/19/2026	RAILPROS, INC.	NOV 2025 CONSTRUCTION MANAGEMENT AND INSPECTION	255-50-520-58100-15550	\$ 8,190.17
254560	02/19/2026	RANDY GALARZA	MUSICAL ENTERTAINMENT AT ZOCALO PARK 2/27/2026	110-60-685-51101-00000	\$ 1,138.00
254561	02/19/2026	RAYMOND GARCIA	POST USE OF FORCE (PSP) 3/12/2026	501-30-000-22410-00000	\$ 8.00
254562	02/19/2026	REYNOLDS MOTOR CORP.	VEHICLE REPAIRS DIAGNOSTICS REQUIR 11/17-11/28/25	402-50-590-53371-00000	\$ 7,338.12
254562	02/19/2026	REYNOLDS MOTOR CORP.	VEHICLE REPAIRS DIAGNOSTICS REQUIR 11/24/25-1/6/26	402-50-590-53371-00000	\$ 3,528.98
254562	02/19/2026	REYNOLDS MOTOR CORP.	VEHICLE REPAIRS DIAGNOSTICS REQUIR 1/13-1/22/26	402-50-590-53371-00000	\$ 859.63
254563	02/19/2026	RICOH USA INC	MAINTENANCE & OVERAGES-THREE(3) RICOH 1/25-2/24/26	401-10-141-53371-11504	\$ 5.14
254563	02/19/2026	RICOH USA INC	LEASE PAYMENTS,MAINTENANCE & OVERAGES 1/25-2/24/26	401-10-141-58140-11504	\$ 784.69
254564	02/19/2026	RIO HONDO COMM. COLLEGE	MODULE III FOR PST KEVIN CORTES	501-30-000-22410-00000	\$ 1,296.00
254565	02/19/2026	ROADLINE PRODUCTS INC.	MATERIALS & SUPPLIES-RED PAINT	240-50-551-53100-00000	\$ 1,630.40
254566	02/19/2026	ROBERT LARIVEE	POST USE OF FORCE,TRAIN THE TRAINER 3/23-3/25/2026	501-30-000-22410-00000	\$ 24.00
254567	02/19/2026	ROSE BRICENO	RENTAL DEPOSIT MORGAN PARK PICNIC SHELTER#2-2/1/25	501-60-000-22333-00000	\$ 150.00
254568	02/19/2026	SAN GABRIEL VALLEY WATER COMPANY	WATER-100636-CP-PATRITTI/BESS 12/29-1/28/26	252-60-620-53402-00000	\$ 2,477.51
254568	02/19/2026	SAN GABRIEL VALLEY WATER COMPANY	WATER-121578-SH-13165 GARVEY 12/3-1/14/2026	225-60-691-53402-66027	\$ 426.55
254569	02/19/2026	SANDRA J MACARTHUR	BPPD DE-ESCALATION TRAINING PROJ-9/1/24-12/20/25	271-30-310-51101-17201	\$ 24,050.00
254570	02/19/2026	SAVAGE TRAINING GROUP	CRITICAL INCIDENT TRAINING FOR OFFICERS 1/22/2026	501-30-000-22410-00000	\$ 2,310.00
254571	02/19/2026	SECURITAS TECHNOLOGY CORPORATION	MAINTENANCE & MONITORING CAMERAS 12/1/25-2/28/26	100-60-620-53371-00000	\$ 187.65
254571	02/19/2026	SECURITAS TECHNOLOGY CORPORATION	MAINTENANCE & MONITORING CAMERAS 12/1/25-2/28/26	252-60-620-53371-00000	\$ 187.65
254571	02/19/2026	SECURITAS TECHNOLOGY CORPORATION	SERVICE PARKING STRUCTURE SURVEILLANCE 1/1-3/31/26	245-60-620-53371-00000	\$ 2,234.90
254571	02/19/2026	SECURITAS TECHNOLOGY CORPORATION	SERVICE PARKING STRUCTURE SURVEILLANCE 1/1-3/31/26	100-60-620-53371-00000	\$ 4,708.81
254572	02/19/2026	SERVICE FIRST CONTRACTORS	MAINTENANCE FOR AQUATIC CENTER POOL 2/3/2026	100-60-620-53371-00000	\$ 635.07

Payment Number	Payment Date	Vendor Name	Description (Item)	Account Number	Amount
254572	02/19/2026	SERVICE FIRST CONTRACTORS	MAINTENANCE FOR AQUATIC CENTER POOL 2/3/2026	252-60-620-53371-00000	\$ 635.07
254573	02/19/2026	SHUN GRIFFIN	DJ-ENTERTAINMENT BLACK HISTORY EVENT ARC 2/28/2026	100-60-610-51101-16165	\$ 450.00
254574	02/19/2026	SIMON SY	RELEASE GRADING BOND CASH DEPOSIT-4132 CENTER ST	501-50-000-22530-00000	\$ 22,500.00
254575	02/19/2026	SMART & FINAL	MATERIALS & SUPPLIES FOR ZOCALO PARK	110-60-685-53100-00000	\$ 122.37
254575	02/19/2026	SMART & FINAL	MATERIALS & SUPPLIES FOR SENIOR CENTER	501-60-000-22327-00000	\$ 75.48
254575	02/19/2026	SMART & FINAL	MATERIALS & SUPPLIES FOR SENIOR CENTER	501-60-000-22327-00000	\$ 59.64
254575	02/19/2026	SMART & FINAL	MATERIALS & SUPPLIES FOR SENIOR CENTER	501-60-000-22327-00000	\$ 82.76
254575	02/19/2026	SMART & FINAL	MATERIALS & SUPPLIES FOR SENIOR CENTER	501-60-000-22327-00000	\$ 56.54
254575	02/19/2026	SMART & FINAL	MATERIALS & SUPPLIES FOR ZOCALO PARK	110-60-685-53100-00000	\$ 136.03
254575	02/19/2026	SMART & FINAL	MATERIALS & SUPPLIES FOR SENIOR CENTER	501-60-000-22327-00000	\$ 39.96
254575	02/19/2026	SMART & FINAL	MATERIALS & SUPPLIES FOR SENIOR CENTER	501-60-000-22327-00000	\$ 184.68
254575	02/19/2026	SMART & FINAL	MATERIALS & SUPPLIES FOR WINTER DAY CAMP	501-60-000-22328-00000	\$ 166.77
254575	02/19/2026	SMART & FINAL	MATERIALS & SUPPLIES FOR SENIOR CENTER	501-60-000-22327-00000	\$ 84.93
254575	02/19/2026	SMART & FINAL	MATERIALS & SUPPLIES FOR WINTER DAY CAMP	501-60-000-22328-00000	\$ 39.96
254575	02/19/2026	SMART & FINAL	MATERIALS & SUPPLIES FOR SENIOR CENTER	501-60-000-22327-00000	\$ 177.77
254575	02/19/2026	SMART & FINAL	MATERIALS & SUPPLIES FOR SENIOR CENTER	501-60-000-22327-00000	\$ 146.42
254576	02/19/2026	SOCAL HOME UPGRADES	REPAIRS THE SKY LIGHTS AT ARC 11/19/2025	100-60-620-53371-00000	\$ 2,044.91
254576	02/19/2026	SOCAL HOME UPGRADES	REPAIRS THE SKY LIGHTS AT ARC 11/19/2025	252-60-620-53371-00000	\$ 2,044.90
254577	02/19/2026	SONSRAY MACHINERY	MAINTENANCE & REPAIR TO CASE LOADER 2/3/2026	402-50-590-53100-00000	\$ 638.08
254578	02/19/2026	SOUTHERN CALIFORNIA GAS CO	GAS-31292-CITY PARK-1209 VINELAND 12/23-1/23/26	252-60-620-53400-00000	\$ 18.13
254578	02/19/2026	SOUTHERN CALIFORNIA GAS CO	GAS-34832-CITY BLDG-14403 PACIFIC 12/31-1/29/26	100-60-620-53400-00000	\$ 454.97
254578	02/19/2026	SOUTHERN CALIFORNIA GAS CO	GAS-36006-CITY BLDG-14305 MORGAN 12/29-1/27/26	100-60-620-53400-00000	\$ 208.01
254578	02/19/2026	SOUTHERN CALIFORNIA GAS CO	GAS-41005-CITY PARK-14255 RAMONA 12/29-1/27/26	252-60-620-53400-00000	\$ 4,418.05
254578	02/19/2026	SOUTHERN CALIFORNIA GAS CO	GAS-42004-CITY BLDG-14403 PACIFIC 12/31-1/29/26	100-60-620-53400-00000	\$ 4,402.62
254578	02/19/2026	SOUTHERN CALIFORNIA GAS CO	GAS-65704-CITY BLDG-15010 BADILLO 12/31-1/29/26	100-60-620-53400-00000	\$ 323.67
254578	02/19/2026	SOUTHERN CALIFORNIA GAS CO	GAS-69003-CITY BLDG-13135 GARVEY 12/30-1/28/26	100-60-620-53400-00000	\$ 224.10
254579	02/19/2026	STAPLES	OFFICE SUPPLIES FOR TEEN CENTER, ARC & SENIOR CTR	100-60-680-53100-00000	\$ 60.23
254579	02/19/2026	STAPLES	OFFICE SUPPLIES FOR TEEN CENTER, ARC & SENIOR CTR	100-60-680-53100-00000	\$ 600.19
254579	02/19/2026	STAPLES	OFFICE SUPPLIES FOR TEEN CENTER, ARC & SENIOR CTR	100-60-660-53100-00000	\$ 792.79
254579	02/19/2026	STAPLES	OFFICE SUPPLIES FOR TEEN CENTER & HOLIDAY PARADE	100-60-660-53100-00000	\$ 259.54
254579	02/19/2026	STAPLES	OFFICE SUPPLIES FOR TEEN CENTER & HOLIDAY PARADE	100-60-610-53100-16148	\$ 99.03
254579	02/19/2026	STAPLES	OFFICE SUPPLIES FOR TEEN CENTER & HOLIDAY PARADE	100-60-610-53100-16148	\$ 65.37
254579	02/19/2026	STAPLES	OFFICE SUPPLIES FOR TEEN CENTER, ARC & SENIOR CTR	501-60-000-22327-00000	\$ 29.81
254580	02/19/2026	STARSSIDE SECURITY & INVESTIGATIONS INC	JAIL SERVICES NOV 2025	100-30-370-51100-00000	\$ 39,268.07
254580	02/19/2026	STARSSIDE SECURITY & INVESTIGATIONS INC	JAIL SERVICES DEC 2025	100-30-370-51100-00000	\$ 43,361.22
254581	02/19/2026	STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION	ROUTINE MAINTENANCE SIGNALS&LIGHTING OCT 25-DEC 25	251-50-530-51100-00000	\$ 2,119.06
254582	02/19/2026	STEVEN ARROYO	POST USE OF FORCE (PSP) 3/12/2026	501-30-000-22410-00000	\$ 8.00
254583	02/19/2026	STEVEN TRINIDAD	POST-ARREST & CONTROL PSP 3/26/2026	501-30-000-22410-00000	\$ 8.00
254584	02/19/2026	SUMMER N ALARCON	PER DIEM CSAIA SPRING TRAINING CONF. 3/9-3/13/2026	501-30-000-22410-00000	\$ 387.00
254585	02/19/2026	TERMINIX	EXTERMINATOR SERVICES AT CITY FACILITIES 1/15/2026	100-60-620-53371-00000	\$ 85.80
254585	02/19/2026	TERMINIX	EXTERMINATOR SERVICES AT CITY FACILITIES 1/15/2026	252-60-620-53371-00000	\$ 85.79
254585	02/19/2026	TERMINIX	EXTERMINATOR SERVICES AT CITY FACILITIES 1/22/2026	100-60-620-53371-00000	\$ 85.80
254585	02/19/2026	TERMINIX	EXTERMINATOR SERVICES AT CITY FACILITIES 1/22/2026	252-60-620-53371-00000	\$ 85.79
254585	02/19/2026	TERMINIX	EXTERMINATOR SERVICES AT CITY FACILITIES 1/26/2026	100-60-620-53371-00000	\$ 85.79
254585	02/19/2026	TERMINIX	EXTERMINATOR SERVICES AT CITY FACILITIES 1/26/2026	252-60-620-53371-00000	\$ 85.80
254585	02/19/2026	TERMINIX	EXTERMINATOR SERVICES AT CITY FACILITIES 1/5/2026	100-60-620-53371-00000	\$ 82.17
254585	02/19/2026	TERMINIX	EXTERMINATOR SERVICES AT CITY FACILITIES 1/5/2026	252-60-620-53371-00000	\$ 82.18
254586	02/19/2026	THE HAPPY KEY	MATERIALS & SUPPLIES-NEW IGNITION KEY-UNIT 7312	402-50-590-53100-00000	\$ 220.00
254587	02/19/2026	THE SAUCE CREATIVE SERVICES CORP	LOGO DESIGN FEE	100-60-610-51101-00000	\$ 925.00
254588	02/19/2026	THE SHREDDERS	HR-1 FUEL SURCHARGE, 2-65-GALLON TOTE-JAN 2026	403-10-160-51101-00000	\$ 129.00
254588	02/19/2026	THE SHREDDERS	PD-DESTRUCTION OF PD CONFIDENTIAL DOCUMENTS	100-30-330-51101-00000	\$ 246.00
254589	02/19/2026	THOMAS IP	POST USE OF FORCE (PSP) 3/12/2026	501-30-000-22410-00000	\$ 8.00
254589	02/19/2026	THOMAS IP	POST ARREST & CONTROL PSP 3/6/2026	501-30-000-22410-00000	\$ 8.00
254590	02/19/2026	TK ELEVATOR CORPORATION	ELEVATOR SERVICE&MAINTENANCE CITY HALL 2/1-4/30/26	100-60-620-53371-00000	\$ 147.51
254590	02/19/2026	TK ELEVATOR CORPORATION	ELEVATOR SERVICE&MAINTENANCE CITY HALL 2/1-4/30/26	100-60-620-53371-00000	\$ 1,767.20
254591	02/19/2026	T-MOBILE	PHONE-37340-GPS TRACKING 12/21-1/20/26	402-50-590-51101-00000	\$ 1,290.40
254592	02/19/2026	TPX COMMUNICATIONS CO	LOCAL, LONG DISTANCE TELEPHONE & DATA 2/9-3/8/26	401-10-141-53403-11506	\$ 8,310.73
254593	02/19/2026	TRIEPEL,SMITH AND ASSOCIATES, INC	MATERIALS & SUPPLIES FOR BUILDING MAINTENANCE	230-10-110-51100-11402	\$ 2,577.50
254594	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00010-HOUSING 12/22-1/21/26	100-40-405-53403-00000	\$ 50.81
254594	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00010-HOUSING 12/22-1/21/26	220-40-420-53403-14700	\$ 50.81
254595	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00016-EXEC SECRETARY 12/22-1/21/26	100-10-110-53403-00000	\$ 38.37
254596	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00001-PUBLIC WORKS 12/22-1/21/26	240-50-550-53403-15705	\$ 865.11
254596	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00001-PUBLIC WORKS 12/22-1/21/26	246-50-540-53403-15005	\$ 1,000.00

Payment Number	Payment Date	Vendor Name	Description (Item)	Account Number	Amount
254597	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00003-RECREATION 12/21-1/21/26	100-60-610-53403-00000	\$ 194.77
254597	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00003-RECREATION 12/21-1/21/26	100-60-620-53403-00000	\$ 76.74
254597	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00003-RECREATION 12/21-1/21/26	100-60-630-53403-00000	\$ 76.74
254597	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00003-RECREATION 12/21-1/21/26	100-60-640-53403-00000	\$ 114.75
254597	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00003-RECREATION 12/21-1/21/26	100-60-650-53403-00000	\$ 268.23
254597	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00003-RECREATION 12/21-1/21/26	100-60-660-53403-00000	\$ 38.37
254597	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00003-RECREATION 12/21-1/21/26	100-60-680-53403-00000	\$ 76.38
254597	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00003-RECREATION 12/21-1/21/26	252-60-620-53403-00000	\$ 76.74
254598	02/19/2026	VERIZON WIRELESS	PHONE-870914792-00017-CITY CLERK 12/22-1/21/26	100-10-120-53403-00000	\$ 38.37
254599	02/19/2026	VINYL JUNKIES	MATERIALS & SUPPLIES-DECALS STOCK,UNIT 3165	402-50-591-53100-00000	\$ 607.75
254599	02/19/2026	VINYL JUNKIES	MATERIALS & SUPPLIES-DECALS STOCK,UNIT 3137	402-50-591-53100-00000	\$ 104.98
254599	02/19/2026	VINYL JUNKIES	MATERIALS & SUPPLIES-DECALS STOCK,UNIT 3137	402-50-591-53100-00000	\$ 55.13
254600	02/19/2026	WALTERS WHOLESALE ELECTRIC CO.	MATERIALS & SUPPLIES FOR TRAFFIC MAINTENANCE	245-50-550-53100-15622	\$ 593.78
254601	02/19/2026	WEBCO LB LLC	SWEEP VARIOUS CITY PARKING LOTS & STRUCTURE JAN 26	254-50-560-51101-15734	\$ 4,800.00
254602	02/19/2026	YUNEX LLC	REPLACE DOWN POLE & INSTALLED TEMP.POLE 10/8/2025	403-10-000-46950-11320	\$ 349.21
254602	02/19/2026	YUNEX LLC	ASSESSD DAMAGES POLE & FOUNDATION,NOV 2025	403-10-000-46950-11320	\$ 318.56
254602	02/19/2026	YUNEX LLC	MAINTENANCE CITY'S TRAFFIC SIGNAL 12/1-12/31/25	240-50-530-51100-00000	\$ 443.42
254602	02/19/2026	YUNEX LLC	MAINTENANCE CITY'S TRAFFIC SIGNAL 12/1-12/31/25	240-50-530-51100-00000	\$ 10,228.87
254602	02/19/2026	YUNEX LLC	TS RESPONSE RAMONA & MERCED NWC KNOCKDOWN DEC 2025	403-10-000-46950-11320	\$ 7,844.30
254603	02/19/2026	ZACHARY GOBLE	POST USE OF FORCE (PSP) 3/12/2026	501-30-000-22410-00000	\$ 8.00
254604	02/19/2026	ABSOLUTE SECURITY INTERNATIONAL CORP	JAN 2026-SECURITY SRVC AT SE. CNTR&MEETING ROOMS	501-60-000-22328-00000	\$ 2,723.49
254605	02/19/2026	AGRISERVE PEST CONTROL INC	SPRAYING CITY OWNED PLANTER FOR WEEDS-2/4/26	252-50-560-51101-00000	\$ 1,255.00
254605	02/19/2026	AGRISERVE PEST CONTROL INC	WEED CONTROL THROUGHOUT CITY-2/2&2/3/26	252-50-560-51101-00000	\$ 3,250.00
254606	02/19/2026	AXON ENTERPRISE, INC	ETHERNET CABLE FOR IN-CAR CAMERAS	100-30-340-53100-00000	\$ 27.63
254607	02/19/2026	AZUSA WHOLESALE PLUMBING INC	PLUMBING SUPPLIES FOR BUILDING MAINTENANCE	100-60-620-53100-00000	\$ 219.29
254607	02/19/2026	AZUSA WHOLESALE PLUMBING INC	PLUMBING SUPPLIES FOR BUILDING MAINTENANCE	252-60-620-53100-00000	\$ 219.28
254607	02/19/2026	AZUSA WHOLESALE PLUMBING INC	PLUMBING SUPPLIES FOR BUILDING MAINTENANCE	100-60-620-53100-00000	\$ 56.03
254607	02/19/2026	AZUSA WHOLESALE PLUMBING INC	PLUMBING SUPPLIES FOR BUILDING MAINTENANCE	252-60-620-53100-00000	\$ 56.03
254607	02/19/2026	AZUSA WHOLESALE PLUMBING INC	PLUMBING SUPPLIES FOR BUILDING MAINTENANCE	100-60-620-53100-00000	\$ 131.51
254607	02/19/2026	AZUSA WHOLESALE PLUMBING INC	PLUMBING SUPPLIES FOR BUILDING MAINTENANCE	252-60-620-53100-00000	\$ 131.51
254608	02/19/2026	BENLO R.V. SERVICES	SUPPLIES FOR FLEET DEPARTMENT	402-50-590-53100-00000	\$ 131.79
254609	02/19/2026	CALIFORNIA BUILDING STANDARDS COMMISSION	SPECIAL REVOLVING FUND(SB1473) - JUL-SEP 2025	100-40-000-43405-00000	\$ 477.00
254610	02/19/2026	CHARM-TEX INC	SUPPLIES FOR INMATES	100-30-370-53100-00000	\$ 102.90
254611	02/19/2026	CHICAS GRAPHICS AND DESIGN	SUPPLIES FOR MILITARY BANNERS	100-50-550-53100-11510	\$ 1,276.28
254612	02/19/2026	CINTAS FIRST AID & SAFETY	FIRST AID&SAFETY-CITY HALL	403-10-160-51101-00000	\$ 250.29
254612	02/19/2026	CINTAS FIRST AID & SAFETY	SUPPLIES FIRST AID KIT IN CITY YARD& MECHANIC SHOP	254-50-550-53100-15705	\$ 157.27
254612	02/19/2026	CINTAS FIRST AID & SAFETY	SUPPLIES FIRST AID KIT IN CITY YARD& MECHANIC SHOP	402-50-590-53100-00000	\$ 157.27
254613	02/19/2026	EL RINCON DEL SABOR POBLANO LLC	CATERING SRVC-SERENITY HOMES LUNCHEONS-11/26/25	501-60-000-22328-00000	\$ 331.17
254614	02/19/2026	EL RINCON DEL SABOR POBLANO LLC	CATERING SRVC-SERENITY HOMES LUNCHEONS-11/26/25	501-60-000-22328-00000	\$ 551.95
254615	02/19/2026	EL RINCON DEL SABOR POBLANO LLC	CATERING SRVC-THE CHRISTMAS FOOD BASKET-12/13/25	100-60-640-53100-16106	\$ 446.02
254616	02/19/2026	FRANCHISE TAX BOARD	ACT#13496-PP#04 PE 2/14/2026	100-00-000-21225-00000	\$ 378.17
254617	02/19/2026	FRONTIER COMMUNICATIONS	ACT#0317985-PD PHONE-1/28-2/27/26	100-30-310-53403-00000	\$ 246.62
254618	02/19/2026	GUARDIAN ALLIANCE TECHNOLOGIES, INC.	ONLINE SCREENING FOR PD APPLICANTS	100-30-310-51100-00000	\$ 180.00
254619	02/19/2026	GUSTAVO VASQUEZ	SUPPLIES FOR ZOCALO PARK	110-60-685-53100-00000	\$ 74.14
254620	02/19/2026	HOME DEPOT	ACT#23247-SUPPLIES FOR GRAFFITI PROGRAM	240-50-570-53100-14885	\$ 171.25
254620	02/19/2026	HOME DEPOT	ACT#23247-SUPPLIES FOR GRAFFITI PROGRAM	240-50-570-53100-14885	\$ 154.70
254620	02/19/2026	HOME DEPOT	ACT#23247-SUPPLIES FOR STREET MAINTENANCE	240-50-551-53100-00000	\$ 128.62
254620	02/19/2026	HOME DEPOT	ACT#23247-SUPPLIES FOR TREE DIVISION	240-50-561-53100-00000	\$ 114.23
254620	02/19/2026	HOME DEPOT	ACT#23247-SUPPLIES FOR TRAFFIC MAINTENANCE	240-50-550-53100-15705	\$ 151.30
254620	02/19/2026	HOME DEPOT	ACT#23247-SUPPLIES FOR TRAFFIC MAINTENANCE	240-50-550-53100-15705	\$ 58.57
254620	02/19/2026	HOME DEPOT	ACT#23247-SUPPLIES FOR STREET MAINTENANCE	240-50-551-53100-00000	\$ 7.70
254621	02/19/2026	IMSA	2026 MEMBERSHIP DUES-G. RODRIGUEZ	240-50-550-53330-15705	\$ 100.00
254622	02/19/2026	INTERACTIVE DATA, LLC	ONLINE SEARCH SITE FOR DB CASES	100-30-360-51100-00000	\$ 75.00
254623	02/19/2026	KEYSTONE UNIFORMS	UNIFORMS FOR CADET	100-30-310-53100-00000	\$ 403.99
254624	02/19/2026	LABSOURCE INC	GLOVES FOR JAIL PERSONNEL	100-30-370-53100-00000	\$ 229.76
254625	02/19/2026	LILAS INC	CLEANING SERVICES FOR JAIL 1/24/26	100-30-370-51101-00000	\$ 70.00
254626	02/19/2026	LOS ANGELES COUNTY SHERIFFS DEPARTMENT	LEVYING OFFICER FILE#3302501060096-W.GARNISHMENT	100-00-000-21225-00000	\$ 142.40
254627	02/19/2026	MATTHEW BALZANO	PER DIEM-BASIC SWAT-2/22-3/6/26	100-30-340-53200-13040	\$ 850.00
254628	02/19/2026	RAQUEL M. CERVANTES	CASE# RID 1202591-NOE CERVANTES	100-00-000-21225-00000	\$ 115.39
254629	02/19/2026	AARDVARK	SWAT BODY ARMOR FOR PD	100-30-340-53100-13040	\$ 11,984.00
254629	02/19/2026	AARDVARK	SWAT BODY ARMOR FOR PD	100-30-340-53100-13040	\$ 5,997.00
254630	02/19/2026	AT&T	DEC 2025-MOBILE DATA COMPUTERS-ACT#082045	100-30-310-53403-00000	\$ 1,590.25
254630	02/19/2026	AT&T	JAN 2026-MOBILE DATA COMPUTERS-ACT#082045	100-30-310-53403-00000	\$ 1,587.85

Payment Number	Payment Date	Vendor Name	Description (Item)	Account Number	Amount
254631	02/19/2026	BLACK & WHITE EMERGENCY VEHICLES, LLC	AF-MARKET EQUIP. TO CONVERT INTO K-9 UNIT	100-30-340-58110-59003	\$ 12,345.46
254631	02/19/2026	BLACK & WHITE EMERGENCY VEHICLES, LLC	OUTFIT ADDITIONAL VEHICLES WITH MOTOROLA RADIOS	100-30-340-58110-53009	\$ 4,757.62
254631	02/19/2026	BLACK & WHITE EMERGENCY VEHICLES, LLC	OUTFIT ADDITIONAL VEHICLES WITH MOTOROLA RADIOS	110-30-340-58110-53009	\$ 24,999.64
254632	02/19/2026	DATA TICKET, INC.	RESTOCK PARKING ENFORCE. ROLLS/ENVELOPES-0359 0704	100-30-330-53320-00000	\$ 5,668.85
254633	02/19/2026	MARIPOSA LANDSCAPES INC.	JAN 2026-LANDSCAPE MAINTENANCE	251-50-560-51100-00000	\$ 8,968.00
254634	02/19/2026	MERRIMAC ENERGY GROUP	REGULAR UNLEADED GASOLINE 5983 GALS	402-50-590-53110-16140	\$ 10,179.43
254634	02/19/2026	MERRIMAC ENERGY GROUP	REGULAR UNLEADED GASOLINE 5983 GALS	402-50-591-53110-16140	\$ 10,179.43
254634	02/19/2026	MERRIMAC ENERGY GROUP	REGULAR UNLEADED GASOLINE 5954 GAL	402-50-590-53110-16140	\$ 10,130.10
254634	02/19/2026	MERRIMAC ENERGY GROUP	REGULAR UNLEADED GASOLINE 5954 GAL	402-50-591-53110-16140	\$ 10,130.10
254635	02/19/2026	MARIA RANGEL	RENTAL DEPOSIT REFUND-11/22/25-SENIOR CENTER	501-60-000-22333-00000	\$ 500.00
DFT0013348	02/11/2026	PERS-RETIREMENT	PERS SURVIVOR RETIREMENT	100-00-000-21207-00000	\$ 199.95
DFT0013349	02/11/2026	PERS-RETIREMENT	PERS REDEPOSIT	100-00-000-21206-00000	\$ 21.78
DFT0013350	02/11/2026	PERS-RETIREMENT	PERS SWORN- 344	100-00-000-21206-00000	\$ 30,553.11
DFT0013351	02/11/2026	PERS-RETIREMENT	PERS MISC 350	100-00-000-21206-00000	\$ 16,155.38
DFT0013352	02/11/2026	PERS-RETIREMENT	PERS SWORN 351	100-00-000-21206-00000	\$ 8,960.41
DFT0013353	02/11/2026	PERS-RETIREMENT	PERS MISC 352	100-00-000-21206-00000	\$ 13,922.32
DFT0013367	02/11/2026	PERS-RETIREMENT	PERS ADD'L SERVICE CREDIT	100-00-000-21206-00000	\$ 675.73
DFT0013372	02/11/2026	PERS-RETIREMENT	PERS SWORN CITY PAID - PEPRA	100-00-000-21256-00000	\$ 31,086.37
DFT0013373	02/11/2026	PERS-RETIREMENT	PERS SWORN ER REG PAY	100-00-000-21256-00000	\$ 27,259.50
DFT0013374	02/11/2026	PERS-RETIREMENT	PT PERS MISC CITY PAID	100-00-000-21256-00000	\$ 460.56
DFT0013375	02/11/2026	PERS-RETIREMENT	PERS MISC CITY PAID	100-00-000-21256-00000	\$ 23,429.20
DFT0013376	02/11/2026	PERS-RETIREMENT	PERS MISC CITY PAID - PEPRA	100-00-000-21256-00000	\$ 21,960.05
DFT0013396	02/11/2026	PERS-RETIREMENT	ROUNDING DIFFERENCE	100-25-299-53370-00000	\$ 0.36
DFT0013758	02/19/2026	STATE DISBURSEMENT	SDU - CHILD SUPPORT	100-00-000-21225-00000	\$ 3,810.51
				Grand Total:	\$ 1,371,253.05

STAFF REPORT



TO: Honorable Mayor and Members of the City Council
FROM: Manuel Carrillo Jr, Chief Executive Officer
PREPARED BY: Shirley Quinones, Chief Deputy City Clerk
DATE: March 4, 2026
SUBJECT: Meeting Minutes of February 18, 2026

SUMMARY:

The City Council held the following meetings on February 18, 2026; Special City Council Meeting, Regular City Council Meeting, Finance Authority Meeting and the Housing Authority Meeting.

RECOMMENDED ACTION:

It is recommended that the City Council approve the following meeting minutes of the Special City Council Meeting, Regular City Council Meeting, Finance Authority Meeting and Housing Authority Meeting held on February 18, 2026.

FISCAL IMPACT:

There is no fiscal impact associated with this item.

BACKGROUND:

None

DISCUSSION:

None

ALTERNATIVES:

None

CEQA REVIEW:

None

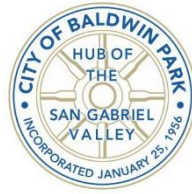
LEGAL REVIEW:

This report does not require legal review.

ATTACHMENTS:

1. Meeting Minutes of February 18, 2026

CITY COUNCIL
SPECIAL MEETING
Minutes



Mayor	Daniel Damian
Mayor Pro Tem	Jean M. Ayala
Councilmember	Alejandra Avila
Councilmember	Emmanuel J. Estrada
Councilmember	Manuel Lozano

February 18, 2026, 5:00 PM

These minutes are presented in Agenda order.

CALL TO ORDER

The meeting was called to order at approximately 5:06 p.m. by Mayor Damian.

ROLL CALL

City Clerk Saenz performed roll call:

MEMBERS:

- Council Member Alejandra Avila (present)
- Council Member Emmanuel Estrada (arrived at 5:10 p.m.)
- Council Member Manuel Lozano (present)
- Mayor Pro Tem Jean M Ayala (present)
- Mayor Daniel Damian (present)

PUBLIC COMMUNICATIONS

Mayor Damian opened Public Communications at approximately 5:07 p.m. Seeing no one wishing to speak, public communications was closed.

OPEN SESSION/STUDY SESSION

Daniel Padilla, Director of Public Works, gave an update on Capital Improvement Projects

City Council directed staff to proceed with the roundabout at Olive Street/Phelan Avenue/Bleecker Street and to proceed with the process of installing medians on Los Angeles Street.

RECESS CLOSED SESSION

- Conference with Legal Counsel – Existing Litigation**
Pursuant to paragraph (1) of subdivision (d) of Government Code Section 54956.9:
 - Case: Huerta, Jorge v. City of Baldwin Park**
Worker’s Compensation WCAB Case No. ADJ15568599, ADJ15568940
Claim No.: 22-160392, 21-153924
(D/O/I: CT 10/22/2007-12-16-2021, 12/17/202)

No Reportable Action
 - Case: Damyanti Ashar vs. City of Baldwin Park Case No. 23PSCV02884**
Los Angeles Superior Court

No Reportable Action

No Reportable Action

2. **Conference with Legal Counsel – Anticipated Litigation, Potential Initiation of Litigation Pursuant to paragraph (4) of subdivision (d) of Government Code Section 54956.9:**

Potential Case(s): Two (2)

No Reportable Action

ADJOURNMENT

Mayor Damian motioned to adjourn the meeting at approximately 7:19 p.m.

APPROVED: March 4, 2026

Daniel Damian, Mayor

ATTEST:

Christopher Saenz, City Clerk

CITY COUNCIL
FINANCE AUTHORITY
HOUSING AUTHORITY
REGULAR MEETING



Mayor	Daniel Damian
Mayor Pro Tem	Jean M. Ayala
Councilmember	Alejandra Avila
Councilmember	Emmanuel J. Estrada
Councilmember	Manuel Lozano

Minutes

February 18, 2026, 7:00 PM

These minutes are presented in Agenda order.

CALL TO ORDER

The meeting was called to order at approximately 7:17 p.m. by Mayor Damian.

INVOCATION

The Invocation was given by Pastor Flores.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Council Member Avila.

ROLL CALL

City Clerk Saenz performed roll call:

MEMBERS:

Council Member Alejandra Avila (present)
Council Member Emmanuel Estrada (present)
Council Member Manuel Lozano (present)
Mayor Pro Tem Jean M Ayala (present)
Mayor Daniel Damian (present)

REPORT FROM CLOSED SESSION

City Attorney Bettenhausen announced that the City Council met in closed session on the items listed on the Special Meeting Agenda, all Councilmembers were present. He reported there is no reportable action.

ANNOUNCEMENTS

Mayor Damian announced that the City Council are also members of the Board of Directors of the Housing Authority and Finance Authority which are concurrently convening with the City Council this evening and each Council Member is paid an additional stipend of \$30 for attending the Housing Authority meeting and \$50 for attending the Finance Authority meeting.

PROCLAMATIONS, COMMENDATIONS & PRESENTATIONS

Jose Martinez, General Manager, Valley County Water District gave District updates.

Mayor Damian and the City Council proclaimed February 2026 as National Black History Month proclamation was presented to David L. Muse, President of the Board of Directors for Valley County Water District

Mayor Damian and the City Council presented Certificates of Recognition to Sierra Vista High School Cheer for being the NHSCC D1 National Champions.

PUBLIC COMMUNICATIONS

Mayor Damian opened Public Communications at approximately 7:55 p.m., the following spoke:

- 1) Irma Morales 2) Cindy Rubio 3) Balbina Rodriguez 4) John Rios
5) Abel 6) Greg Tuttle

Seeing no one else wishing to speak, public communications was closed.

CONSENT CALENDAR

1. **City of Baldwin Park's Warrants and Demands**

Motion to ratify the attached Warrants and Demands Register.

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt. Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

2. **Treasurer's Report CC - December 2025**

Motion to receive and file the Treasurer's Report for December 2025.

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt. Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

3. **Meeting Minutes of February 4, 2026**

Motion to approve the following meeting minutes of the Regular City Council Meeting held on February 4, 2026:

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt. Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

4. **Consideration of Approval and Adoption of Resolution 2026-001, Updating the City-Wide and Department Records Retention Schedule.**

Motion to adopt Resolution No. 2026-001 entitled, "A Resolution of the City Council of the City of Baldwin Park, California, Adopting Records Retention Schedules, authorizing destruction of certain city records"; and Repeal Resolution No. 2024-002.

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt. Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

5. **Nomination to Rename Roadside Park as Adelina Gregory Macias Park**

Item #5 was pulled for further discussion.

Motion to rename Roadside Park to Adelina Gregory Macias Park or provide alternative direction.

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt. Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

6. **Consideration of Re-Appointments to Fill the Scheduled Vacancy for the Stakeholders Oversight Committee (SOC)**

Motion to re-appointment Jorge Hernandez and Estela Mata-Carcamo to the Stakeholders Oversight Committee

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt. Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

7. **Joint Use Agreement with Baldwin Park Unified School District for Zocalo Park**

Motion to :

1. Approve and Authorize the Mayor to enter into the Joint Use Agreement of Zocalo Park with Baldwin Park Unified School District; and
2. Find that the Joint Use Agreement is Exempt from the California Environmental Quality Act.

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt.

Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

8. **Authorize City CEO, prior to the funding deadline on March 31, 2026, to Use any Remaining RMC Grant funds toward the construction of Ana Montenegro park, and further authorizing the City CEO to Execute any Contracts for that purpose.**

Motion to:

1. Authorize the City CEO to proceed with the bidding, approval and execution of contracts with various vendors and contractors, prior to the March 31, 2026 funding deadline, to advance the construction of Ana Montenegro Park, without the future need for further City Council Approval due to the RMC grant funding deadlines; and
2. Authorize the Director of Finance to make appropriations and budget adjustments to cover the awarded contract amount plus the contingency within the approved grant amount, and set up necessary account numbers.

MOTION: It was moved by Emmanuel Estrada, seconded by Jean M Ayala to adopt.

Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

9. **Claim Rejection**

Motion to reject the following claim and direct staff to send the appropriate notice of rejection to claimant:

- Julian Gonzalez The claimant alleges bodily injury.
- Chuan Gao The claimant alleges bodily injury.

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt.

Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

FINANCE AUTHORITY CONSENT CALENDAR

10. **Treasurer's Report FA - December 2025**

Motion to receive and file the Treasurer's Report for December 2025.

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt.

Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

HOUSING AUTHORITY CONSENT CALENDAR

11. **Treasurer's Report HA - December 2025**

Motion to receive and file the Treasurer's Report for December 2025.

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt.

Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

12. **Approve Interagency Agreement between the Housing Authority of the City of Baldwin Park (HACBP) and the Los Angeles County Development Authority (LACDA) for Project-Based Voucher Program at Motel 6 (Project Homekey Baldwin Park)**

Motion to:

1. Approve the Interagency Agreement between HACBP and LACDA for administration of PBVs at the Motel 6 Project Homekey site; and
2. Authorize the Executive Director of HACBP to execute the Agreement and any necessary documents associated with the PBV program; and
3. Direct staff to coordinate with LACDA and A Community of Friends (ACOF) to ensure compliance with HUD regulations and fair housing requirements.

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt.
Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

13. **Baldwin Park Housing Authority’s Warrants and Demands**

Motion to ratify the attached Warrants and Demands Register.

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt.
Motion Passed [4 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA. ABSTAIN: DAMIAN.**

CITY COUNCIL ACTING AS SUCCESSOR AGENCY OF THE DISSOLVED COMMUNITY DEVELOPMENT COMMISSION CONSENT CALENDAR

14. **Successor Agency to The Dissolved Community Development Commission of The City of Baldwin Park Warrants and Demands**

Motion to ratify the attached Warrants and Demands Register.

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt.
Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

15. **Treasurer's Report SA - December 2025**

Motion to receive and file the Treasurer’s Report for December 2025.

MOTION: It was moved by Emmanuel Estrada, seconded by Alejandra Avila to adopt.
Motion Passed [5 – 0]. **AYES: AVILA, ESTRADA, LOZANO, AYALA, DAMIAN.**

PUBLIC HEARING - NONE

REPORTS OF OFFICERS - NONE

CITY COUNCIL / CITY CLERK / CITY TREASURER / STAFF REQUESTS & COMMUNICATION

Councilmember Avila sought consensus from the City Council to direct staff recognize SVHS Wrestling in the first meeting in March for being League Champions and Mayor added to have the teams of the High Schools that made it into the CIFs to be recognized in staggering meetings.

Councilmember Estrada sought consensus from the City Council to direct staff to incorporate the American Legion in one of our relevant events for their 100th Anniversary and to send a Letter of Support for Assemblymember Solache’s bill AB1708, the HHAP Pathways for Cities Act.

Councilmember Lozano sought consensus from the City Council to direct staff to return with an update on the ROEM Payments.

Mayor Damian informed the community of the upcoming “Know Your Rights” Workshop on Tuesday, February 24, 2026 at 6:30 p.m. at the Julia McNeill Senior Center and it will also be available virtually.

ADJOURNMENT

Mayor Damian motioned to adjourn the meeting at approximately 8:34 pm

APPROVED: **March 4, 2026**

Daniel Damian, Mayor

ATTEST:

Christopher Saenz, City Clerk

STAFF REPORT

TO: Honorable Mayor and Members of the City Council
FROM: Manuel Carrillo Jr, Chief Executive Officer
PREPARED BY: Shirley Quinones, Chief Deputy City Clerk
DATE: March 4, 2026
SUBJECT: Consideration of Approval and Adoption of Resolution 2026-002 Adjusting the Campaign Limits.

SUMMARY:

This report requests that the City Council consider and adopt the prescribed bi-annual CPI contribution limit adjustment required by Baldwin Park Municipal Code (BPMC) Section 40.08: Adjustment to Contribution Limit, and adopt Resolution No. 2026-002.

RECOMMENDED ACTION:

It is recommended that the City Council adopt Resolution No. 2026-002 entitled, "A Resolution of the City Council of the City of Baldwin Park Adjusting the Campaign Limit per the Requirements of the Baldwin Park Municipal Code Section 40.08."

FISCAL IMPACT:

There is no fiscal impact associated with this item.

BACKGROUND:

Section 40.03 of the Baldwin Park Municipal Code (BPMC) establishes the limit on campaign contributions in a City election. Pursuant to Ordinance No. 1468, which was adopted March 2, 2022 and passed by the voters on November 8, 2022, the base amount for the limitation was set at \$750 per election cycle. Section 40.08 of the BPMC also provides that this amount shall be automatically adjusted every two years by the City Council, City Clerk, City Manager, or other authority to reflect the percentage changes in the California Consumer Price Index ("CPI") beginning on January 1, 2023. Any increase or decrease in contribution limit based on the CPI shall be rounded to the nearest \$10 and no hundredths of a dollar.

DISCUSSION:

Exhibit A summarizes data of the Bureau of Labor Statistics and shows the annual percentage changes in the Consumer Price Index for the two-year period starting January 1, 2023 and ending December 31, 2024. The adjusted amount for this two-year period, as calculated, is \$802. Rounding to the nearest 10 dollars, the contribution limit is set at \$800. This contribution limit would be retroactive to January 1, 2025.

The next automatic bi-annual adjustment will take place in January 2027, and will be documented once the CPI for the month of December is published.

ALTERNATIVES:

None

CEQA REVIEW:

None

LEGAL REVIEW:

This report has been reviewed and approved by the City Attorney as to legal form and content.

ATTACHMENTS:

1. Resolution No. 2026-002- Adjustment to Contribution Limit
2. CPI Table

RESOLUTION NO. 2026-002

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BALDWIN PARK ADJUSTING THE CAMPAIGN LIMIT PER THE REQUIREMENTS OF THE BALDWIN PARK MUNICIPAL CODE SECTION 40.08.

WHEREAS, at the November 8, 2022 general election the voters approved Measure CN, adopting Ordinance NO. 1468, which established a maximum campaign contribution from an individual or political action committee to \$750 per candidate/PAC per election cycle;

WHEREAS, the rules governing campaign contribution restrictions are contained in Baldwin Park Municipal Code (BPMC) Chapter 40, and the \$750 limit is established in BPMC § 40.03.

WHEREAS, § 40.08 of the BPMC states that the contribution limit set forth in § 40.03 shall be automatically adjusted every two years by the City Council, City Clerk, City Manager, or other authority to reflect the percentage changes in the California Consumer Price Index (“CPI”) beginning January 1, 2023. Any increase or decrease in contribution limit based on the CPI shall be rounded to the nearest \$10 and no hundredths of a dollar; and

WHEREAS, according to the U.S. Bureau of Labor Statistics the annual CPI for the Los Angeles-Long Beach, Anaheim area for December 2023 was 3.5%, and for December 2024 was 3.4%, for a total CPI of 6.9% for the two year period.

WHEREAS, adjusting the current \$750 limit by 6.9% would increase the current campaign contribution limit to \$800, when rounded to the nearest \$10 increment.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF BALDWIN PARK HEREBY RESOLVES AS FOLLOWS:

Section 1. The campaign contribution limits set forth in Section 40.08 of the Baldwin Park Municipal Code shall be \$800.

Section 2 This Resolution shall become effective immediately upon adoption.

Section 3. The City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

PASSED, APPROVED, AND ADOPTED this 4th day of MARCH, 2026.

Daniel Damian
Mayor

ATTEST:
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF BALDWIN PARK } **SS:**

I, Christopher Saenz, City Clerk of the City of Baldwin Park do hereby certify that the foregoing **Resolution No. 2026-002** was duly adopted by the City Council of the City of Baldwin Park at a regular meeting thereof held on **March 4, 2026** and that the same was adopted by the following vote to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

Christopher Saenz
City Clerk

Table A. Los Angeles-Long Beach-Anaheim, CA, CPI-U 1-month and 12-month percent changes, all items index, not seasonally adjusted

Month	2021		2022		2023		2024		2025	
	1-month	12-month	1-month	12-month	1-month	12-month	1-month	12-month	1-month	12-month
January	0.2	0.9	1.1	7.5	1.9	5.8	1.0	2.5	0.9	3.3
February	0.4	1.0	0.3	7.4	-0.3	5.1	0.5	3.4	0.3	3.1
March	0.5	2.2	1.5	8.5	0.1	3.7	0.7	4.0	0.7	3.0
April	1.1	3.6	0.5	7.9	0.7	3.8	0.6	3.9	0.6	3.0
May	0.6	3.9	0.8	8.0	0.1	3.2	0.1	3.9	0.1	3.0
June	0.6	4.0	1.1	8.6	0.5	2.5	-0.2	3.2	0.0	3.2
July	0.6	3.9	-0.2	7.7	0.0	2.7	0.2	3.4	0.2	3.2
August	0.2	4.0	0.1	7.6	0.7	3.3	0.1	2.9	0.3	3.3
September	0.3	4.6	0.5	7.8	0.3	3.2	0.2	2.8	0.4	3.5
October	0.9	5.4	0.6	7.5	-0.1	2.4	0.0	3.0	-	-
November	0.6	6.0	-0.8	6.0	-0.4	2.8	-0.2	3.2	-	3.6
December	0.4	6.6	-0.6	4.9	0.0	3.5	0.2	3.4	-0.3	3.0

Note: October 2025 data values are not available due to the 2025 lapse in appropriations.

The January 2026 Consumer Price Index for the Los Angeles area is scheduled to be released on February 11, 2026.

https://www.bls.gov/regions/west/news-release/consumerpriceindex_losanjeles.htm

CPI Rates: base amount \$750

2023 – 3.5% - \$776.25

2024 – 3.4% - \$802.64

STAFF REPORT

TO: Honorable Mayor and Members of the City Council
FROM: Manuel Carrillo Jr, Chief Executive Officer
 Okina Dor, Director of Community Development
PREPARED BY: Okina Dor, Director of Community Development
DATE: March 4, 2026
SUBJECT: Request for Approval of Addendum No. 1 to the Affordable Homeownership Expansion Agreement (AHEA) Extending the Project Activities Implemented by the San Gabriel Valley Habitat for Humanity

SUMMARY:

San Gabriel Valley Habitat for Humanity (SGV Habitat) is requesting approval of Addendum No.1 to the Affordable Homeownership Expansion Agreement (AHEA), an extension to complete the Affordable Homeownership Expansion Agreement (AHEA) Projects. This extension request will assist SGV Habitat with completing the wide variety of projects that were approved by the Baldwin Park City Council back on October 6, 2021.

RECOMMENDED ACTION:

It is recommended that the City Council:

1. Approve Addendum No. 1 to the initial Affordable Homeownership Expansion Agreement (AHEA), extending project activities implemented by the San Gabriel Valley Habitat for Humanity (SGV Habitat).
2. Authorize the Mayor to execute Addendum No. 1 Agreement between the City of Baldwin Park and San Gabriel Valley Habitat for Humanity Inc (SGV Habitat).
3. Authorize the Director of Finance to make necessary budget adjustments based on the extension requested.

FISCAL IMPACT:

The use of funds for this program was authorized by the City Council on October 6, 2021, where \$4,994,659 in funding was approved under the Affordable Homeownership Expansion agreement to be used as follows:

1. Up to \$275,000 in American Rescue Plan Act (ARPA) Funds (Fund #275) (former \$1,725,000 was swapped from ARPA to the General Fund (Fund 100))
2. Up to \$575,000 Low/Mod Funds (Fund #890) (\$1,410,000 of prior funds were utilized for land acquisition for the Torch Project located at 12779 Torch Street)
3. Up to \$725,000 in Future Development Funds (Fund #200)
4. A total of \$284,659 in HOME Investment Partnership Act Funds or CHDO Reserve Funds as explained below under Background (Fund #221)

No additional funding from the previous update is being requested at this time. Approval would authorize the Director of Finance to make necessary budget adjustments based on the extension requested.

BACKGROUND:

On October 6, 2021, the Council approved an Affordable Homeownership Expansion Agreement (“AHEA”) with SGV Habitat for the purpose of expanding affordable homeownership projects in the city to benefit low-income families. The programs identified included new home construction, acquisition, and rehabilitation of existing homes and/or substantial rehabilitation/critical home repairs for existing homeowners. Low-income families are defined as families that earn 80% or less of the Area Median Income or \$100,900 for a family of four.

On February 16, 2022, the Council approved the form of the agreements to implement an acquisition and rehabilitation housing program to acquire existing homes and rehabilitate them for sale to low-income families utilizing HOME Investment Partnership Program (“HOME”) Funds.

On August 3, 2022, the Council also approved the form of the agreements to implement an acquisition and rehabilitation housing program utilizing Low-Mod funds to acquire existing homes and rehabilitate them for sale to low-income families. The approval of the form and agreements and use of both HOME and Low-Mod funds authorized the CEO to approve real estate purchases and execute the agreements, thus positioning the City to move swiftly in a competitive seller’s market.

On April 5, 2023 and again on July 19, 2023, SGV Habitat made a presentation updating the City Council on the program and project activities since receiving approval of the Affordable Homeownership Expansion Agreement (“AHEA”) with SGV Habitat.

On July 16, 2025, SGV Habitat made a request, asking the City to consider swapping funding sources from the ARPA Fund to the General Fund for both the Stewart and Torch Project in the total amount of \$1,725,000. This request was approved by the City Council.

On January 21, 2026, SGV Habitat provided a project update to the entire City Council per the council’s request. The updated report was presented to the council and was received and filed.

DISCUSSION:

The proposed update to the program will now match each funding source to specific eligible project activities. Initially the program would produce or preserve approximately 54 affordable ownership housing units throughout the City. The proposed project adjustments and time extension will produce or preserve approximately 61 affordable ownership housing units throughout the City. SGV Habitat is prepared to implement the following activities as part of the program (see matrix below):

Summary Table of SGV Habitat's Proposed Extension to Complete AHEA Projects

02.12.2026												
Project	Activity	Initial # Units (agreed in 2021)	Current # Units (as of December 31, 2025)	Proposed # Units (2026 - 2027)**	HOME Funds	Successor's Agency Housing Funds (formerly called Low/Mod Income Housing Fund)	ARPA Funds	Future Fund	General Fund	Total Funding	Expiration Date	Proposed Extension
12779 Torch	Land Purchase*	12	13	13			1,410,000			1,410,000	12.31.2025	12.31.2027
	New Construction									525,000		
4428 Stewart	Adaptive Reuse	16	15	15					1,200,000	1,200,000	12.31.2025	12.31.2026
Acquisition-Rehab	Home Rehab	5	6	6	284,569	575,000				859,569	12.31.2025	12.31.2027
	ARPA-Funded Rehab	3	2	2			275,000			275,000		
ADUs	New or Garage	4	4	4				400,000		400,000	12.31.2025	12.31.2027
	Low-income	13	16	21				125,000		125,000		
Critical Repairs	Veterans	1	Request to change Veteran's set-aside towards general low-income	Request to change Veteran's set-aside towards general low-income							12.31.2025	12.31.2027
								200,000	200,000			
All Projects		54	56	61	284,569	575,000	1,685,000	725,000	1,725,000	4,994,569		
*Torch was purchased in 2020, one year before AHEA was enacted.												
**Includes only those units that remain unfinished as of 12.31.2025.												

RECAP From January 21, 2026:

Acquisition-rehabilitation: Includes condos, detached homes, and SB 9 lot splits. The latter requires the purchase of a house and later subdivision of the property to enable construction of a new detached house on the back lot. SGV rehabilitates the front house and builds a second home behind it. The outcome is that SGV Habitat sells two homes to eligible low-income buyers at affordable prices. *Current activity:* SGV Habitat in March 2023 purchased 4085 Bresee Ave leveraging Low-Mod funds from the City of Baldwin Park of \$222,681. The front house is being renovated and have applied for City approval of a lot split and design/plan for an additional house (adaptive reuse of garage plus addition). To date, two (2) out of eight (8) total units are completed and six (6) are in process. **Tentative Completion Date: SGV Habitat is requesting an extension to complete that task to December 31, 2027.**

ADUs: SGV Habitat plans to build 4 ADUs mainly through conversion of existing garages to rental units. Participating homeowners must be at 80% of AMI or below. Each ADU will be financed as the additional ADUs can be constructed in the future using funds from repaid ADU loans. To date, SGV Habitat completed one (1) unit and three (3) are in the process. **Tentative Completion Date: SGV Habitat is requesting an extension to complete that task to December 31, 2027.**

Owner Occupied Rehabilitation (Critical Home Repairs): Includes replacement of roofs, fences, gutters, garage doors, doors; exterior painting; upgraded electrical or plumbing; accessibility upgrades; and correcting code enforcement items. SGV Habitat surpassed its goal of completing vital repairs to fourteen (14) homes, with sixteen (16) homes completed. These homes have been repaired and completed for income-eligible Baldwin Park homeowners to date. One of the homes includes partnership between Oath to Country and SGV Habitat to rehabilitate the home of a Senior Veteran. However, SGV Habitat has not yet found a home to provide critical repairs that is owned by a senior veteran. SGV Habitat has spent 100% of the \$125,000 allocated originally by the City for critical repairs but has not yet spent funds against the \$200,000 allocated as additional funding by the City in 2023 for critical home repairs. **Tentative Completion Date: SGV Habitat is requesting an extension to complete that task to December 31, 2027.**

12779 Torch Street Homes: City-approved funds of \$525,000 will directly support the construction of 12 attached 3-bedroom affordable townhomes, including off-site improvements required by the City. These funds will supplement the City's original investment of \$1.41 million to purchase the Torch site approved in May 2021, which was prior to the

City's approval of the Affordable Homeownership Expansion Agreement. Initially SGV Habitat submitted a conceptual design for 12 units and later determined that it was financially unfeasible and decided to scrap the initial design and resubmit a revised design plan. The revised conceptual design is currently being proposed for 13 units and is currently under review by the City. This request to increase an additional unit from 12 to 13 units will require a separate approval by the City Council. Currently, no official formal application has been submitted yet at this time. **Tentative Completion Date: SGV Habitat is requesting an extension to complete that task to December 31, 2027.**

4288 Stewart Avenue Homes: City-approved funds of \$1,200,000 will directly support the construction of 16 attached affordable homes, including off-site improvements required by the City. Includes the adaptive reuse of portions of the existing Baldwin Park Presbyterian Church as well as newly built units. The project proposed 15 units in order to fit the project site and this adjustment and reduction will require separate consideration and approval by the City Council to make up the units that will be gained under the Torch Project. The project is currently under construction for the adaptive reuse portion and grading is under way for the new units portion. **Tentative Completion Date: SGV Habitat is requesting an extension to complete that task to December 31, 2026.**

ALTERNATIVES:

Alternative: not to approve the deadline extension request, and the projects will not proceed forward.

CEQA REVIEW:

These actions are exempt from review under the California Environmental Quality Act (California Public Resources Code §§ 2100, et seq., "CEQA") and CEQA regulations (14 California Code of Regulations §§ 15000, et seq.)

LEGAL REVIEW:

This report has been reviewed and approved by the City Attorney as to legal form and content.

ATTACHMENTS:

1. Addendum No. 1 Affordable Homeownership Expansion Agreement (AHEA) (SGV Habitat)
2. SGV Habitat Summary Table AHEA 03.4.2026
3. Executed Expansion Agreement Habitat 10-6-21

ADDENDUM NO. 1
TO THE AFFORDABLE HOMEOWNERSHIP EXPANSION AGREEMENT (AHEA)
BETWEEN
CITY OF BALDWIN PARK AND SAN GABRIEL VALLEY HABITAT FOR HUMANITY, INC

THIS ADDENDUM NO. 1 (“Addendum”) to the Affordable Homeownership Expansion Agreement (AHEA) Agreement dated October 6, 2021 (the “Agreement”), by and between the **CITY OF BALDWIN PARK**, a California municipal corporation (the “City”) and the **SAN GABRIEL VALLEY HABITAT FOR HUMANITY (AHEA), INC** a California nonprofit public benefit corporation (“SGV Habitat”), is entered into this day of March 4, 2026 (the “Effective Date”). Each party is at times individually referred to as a “Party” and collectively as the “Parties” herein.

WHEREAS, the Parties entered into an Agreement to memorialize SGV Habitat’s responsibilities regarding the City’s funding as described therein;

WHEREAS, the City previously obligated \$4,994,659 in funding towards the Affordable Homeownership Expansion Agreement, which includes 1) Up to \$275,000 in American Rescue Plan Act (ARPA) Funds (Fund #275) (former \$1,725,000 was swapped from ARPA to the General Fund (Fund 100)); 2) Up to \$575,000 Low/Mod Funds (Fund #890) (\$1,410,000 of prior funds were utilized for land acquisition for the Torch Project located at 12779 Torch Street), 3) Up to \$725,000 in Future Development Funds (Fund #200) and 4) a total of \$284,659 in HOME Investment Partnership Act Funds or CHDO Reserve Funds as explained below under Background (Fund #221);

WHEREAS, the City has since approve an extension to December 31, 2026 for the Stewart Project located at 44285 Stewart Avenue and approve an extension to December 31, 2027 for Torch Project located at 12779 Torch Street, Acquisition Rehab (Home Rehab), ADUs (new or garage) and Critical Repairs for low-income to fund the Affordable Homeownership Expansion Agreement from HOME Fund, ARPA fund, Future Fund, and the General Fund; and

WHEREAS, the Parties desire to modify the deadline to perform the tasks and associated units of completion under the Agreement to reflect these changes.

NOW, THEREFORE, THIS AGREEMENT WITNESSETH that in consideration of the mutual promises contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereto agree as follows:

A. AMENDMENT TO THE TERM OF AGREEMENT AND OBLIGATIONS AND SET ASIDE OF CITY FUNDS

Section A (SCOPE OF WORK AND PAYMENT OF FUNDS) Exhibit “A” of the Agreement is hereby amended to reflect the following set forth below:

1. The City extends the deadline to December 31, 2026 for the Stewart Project and extends the deadline to December 31, 2027 for Torch Project located at 12779 Torch Street, Acquisition Rehab (Home Rehab), ADUs (new or garage) and Critical Repairs for low-income.

2. The City will continue to fund SGV Habitat’s Project from HOME Fund, ARPA fund, Future Fund, and the General Fund.

3. The deadline extensions and funding allocations are as follows:

Summary Table of SGV Habitat's Proposed Extension to Complete AHEA Projects												
02.12.2026												
Project	Activity	Initial # Units (agreed in 2021)	Current # Units (as of December 31, 2025)	Proposed # Units (2026 - 2027)**	HOME Funds	Successor's Agency Housing Funds (formerly called Low/Mod Income Housing Fund)	ARPA Funds	Future Fund	General Fund	Total Funding	Expiration Date	Proposed Extension
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	New Construction								525,000	525,000		
4428 Stewart	Adaptive Reuse	16	15	15					1,200,000	1,200,000	12.31.2025	12.31.2026
Acquisition-Rehab	Home Rehab	5	6	6	284,569	575,000				859,569	12.31.2025	12.31.2027
	ARPA-Funded Rehab	3	2	2			275,000			275,000		
ADUs	New or Garage	4	4	4				400,000		400,000	12.31.2025	12.31.2027
	Low-income	13	16	21				125,000		125,000		
Critical Repairs	Veterans		Request to change Veteran's set-aside towards general low-income	Request to change Veteran's set-aside towards general low-income							12.31.2025	12.31.2027
		1						200,000		200,000		
All Projects		54	56	61	284,569	575,000	1,685,000	725,000	1,725,000	4,994,569		
*Torch was purchased in 2020, one year before AHEA was enacted.												
**Includes only those units that remain unfinished as of 12.31.2025.												

4. SGV Habitat shall continue to comply with all financial and performance requirements, recordkeeping, and reporting obligations as outlined in the Agreement with respect to the revised funding.

B. EFFECT ON AGREEMENT

Except as specifically modified by this Addendum, all other terms, conditions, and provisions of the Agreement shall remain in full force and effect.

C. COUNTERPARTS

This Addendum may be executed in counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the Parties hereby evidence their agreement to the terms and conditions herein by causing this Addendum to be executed below as of the date set forth above.

SAN GABRIEL VALLEY HABITAT FOR HUMANITY, INC

By: _____
 Bryan Wong, Chief Executive Officer (CEO) Date

CITY OF BALDWIN PARK

By: _____
 Daniel Damian, Mayor Date

Summary Table of SGV Habitat's Proposed Extension to Complete AHEA Projects

02.12.2026

Project	Activity	Initial # Units (agreed in 2021)	Current # Units (as of December 31, 2025)	Proposed # Units (2026 - 2027)**	HOME Funds	Successor's Agency Housing Funds (formerly called Low/Mod Income Housing Fund)	ARPA Funds	Future Fund	General Fund	Total Funding	Expiration Date	Proposed Extension
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ADUs	New or Garage	4	4	4				400,000		400,000	12.31.2025	12.31.2027
Critical Repairs	Low-income	13	16	21				125,000		125,000	12.31.2025	12.31.2027
	Veterans	1	Request to change Veteran's set- aside towards general low- income	Request to change Veteran's set- aside towards general low- income				200,000		200,000		
All Projects		54	56	61	284,569	575,000	1,685,000	725,000	1,725,000	4,994,569		

*Torch was purchased in 2020, one year before AHEA was enacted.

**Includes only those units that remain unfinished as of 12.31.2025.

AFFORDABLE HOMEOWNERSHIP EXPANSION AGREEMENT

THIS AFFORDABLE HOMEOWNERSHIP EXPANSION AGREEMENT (“Agreement”) is dated as of the 6th day of October, 2021, by and between the City of Baldwin Park (“City”), Neighborhood Housing Partners, Inc., a California nonprofit public benefit corporation (“NHP”), and San Gabriel Valley Habitat for Humanity, Inc., a California nonprofit public benefit corporation (“SGV Habitat”).

RECITALS

A. SGV Habitat is a nonprofit corporation whose organizational goal is to eliminate poverty housing by working with economically disadvantaged individuals and families to create better living conditions, and by providing decent, safe, affordable housing to low-and-moderate income individuals and families. NHP is a nonprofit corporation that operates exclusively to support and benefit SGV Habitat.

B. NHP is a Community Housing Development Organization (“CHDO”) as defined in 24 CFR Part 92. The HOME Investment Partnership Act regulations (24 CFR Part 92) require the City to invest 15% of the City’s HOME funds (“CHDO Reserve Funds”) in housing owned, developed or sponsored by CHDO’s. NHP, due to its CHDO certification, is eligible to receive 15% in HOME Investment Partnership Act Entitlement Funds from the City or what is referred to as “CHDO Reserve Funds.” The City currently has \$284,659 of CHDO Reserve Funds.

C. The City desires to utilize NHP’s and SGV Habitat’s knowledge, resources and capabilities in order to seek out, develop and expand affordable homeownership opportunities in the City of Baldwin Park (collectively “Potential Opportunities” or individually, a “Potential Opportunity”). The City, NHP and SGV Habitat desire for SGV Habitat to present the Potential Opportunities to the City, so that the City may evaluate such Potential Opportunities and determine whether to contribute funds (“City Funds”) to NHP and/or SGV Habitat to assist with the conversion of such Potential Opportunities to actual projects. The City agrees to set aside up to \$3,584,659 (which amount includes the \$284,659 of CHDO Reserve Funds) of City Funds to assist with any Potential Opportunities which are approved by the City and become actual projects (“Projects” or individually, a “Project”).

D. Each Project utilizing City Funds shall be the subject of a separate agreement entered into between the City and NHP and/or SGV Habitat at the time of the City’s approval of the same and the parties’ agreement with respect to the terms and conditions of the Project and City Funds. Each such separate agreement shall contain the specific details and requirements of the parties with respect to the same. NHP and SGV Habitat acknowledges that the City may utilize funds which include certain restrictions, such as United States Department of Urban Development Home Investment Partnership Program Funds. NHP and SGV Habitat agrees that any City Funds contributed to any Project shall be used only as allowed by the City consistent with the statutes and regulations governing the use of the City Funds.

NOW, THEREFORE, NHP, SGV Habitat and the City, hereby agree as follows:

1. Term of Agreement and Obligations. NHP and SGV Habitat agree to seek out Potential Opportunities in the City of Baldwin Park for a period of three (3) years from the date first set forth above, with an optional two-year extension at the sole discretion of the City ("Term"). During the Term, NHP and SGV Habitat shall diligently and in good faith seek out Potential Opportunities, which Potential Opportunities may include new home construction, acquisition and rehabilitation of existing homes, accessory dwelling unit construction or conversion, substation rehabilitation and the making of critical repairs to existing housing stock, and community improvement projects.
2. Set Aside of City Funds. The City agrees to set aside up to \$3,584,659 of City Funds, including \$284,659 of CHDO Reserve Funds, to fund any Potential Opportunities which are selected to and become Projects. These funds are contingent on availability and determination of eligibility to be conducted on a case-by-case basis as NHP and SGV Habitat propose projects for approval. NHP, SGV Habitat and the City each acknowledges that any CHDO Reserve Funds shall be invested only in Projects owned by NHP or NHP-affiliated entities as set forth in 24 CFR Section 92.300, et seq.
3. Submission of Potential Opportunities. Upon selecting a Potential Opportunity, NHP and/or SGV Habitat shall submit to the City for review, a proposal describing and detailing the Potential Opportunity, with supporting documents, which shall include the following documents, reports and information (collectively, the "Submittal"):
 - (a) Unit mix and proposed income targeting
 - (b) An overview of any proposed construction work with preliminary cost estimates.
 - (c) A proposed schedule for development of the Project and the timeframe for bringing the Projects online and making them available to purchasers.
 - (d) A financial pro forma which contains: (i) a projected development budget for the Project; (ii) a projected sources and uses analysis, and (iii) and anticipated purchase prices of the individual unit or units.
4. City Review and Response to Submittals. The City shall review each Submittal and reject, accept or meet and confer with NHP and/or SGV Habitat. If both the City and NHP and/or SGV Habitat are satisfied with the feasibility of any Project, the City and NHP and/or SGV Habitat shall seek in good faith to negotiate, draft and enter into mutually acceptable agreements for the contribution of City Funds to and the development of such Project. However, by entering into this Agreement, the Parties are not contractually bound to enter into any agreements for the development of any Project.
5. Cooperation. The City agrees to cooperate with NHP and SGV Habitat and supply appropriate information to NHP and SGV Habitat with respect to the availability of the City Funds and the applicable restrictions associated with the use of any such City Funds. The City, NHP and

SGV Habitat each agree to provide one another and each of their professional consultants and advisors with any information and assistance reasonably within the capacity of the City, NHP or SGV Habitat, as applicable, to assist with the analysis of the feasibility of each Potential Opportunity.

6. Nondiscrimination. Neither NHP nor SGV Habitat shall discriminate against or segregate, any person, or group or persons on account of basis of race, color, creed, religion, sex, sexual orientation, sexual identity, marital status, national origin, ancestry, familial status, source of income or disability in the sale, lease, sublease, transfer, use, occupancy, tenure or enjoyment of any Project, nor shall NHP or SGV Habitat establish or permit any such practice or practices of discrimination or segregation in the selection, location, number, use or occupancy of tenants, lessees, subtenants, sublessees or vendees of any Project.

7. Environmental Requirements. Certain Federal, state and local environmental requirements (including, but without limitation, the National Environmental Policy Act and the California Environmental Quality Act of 1970, Public Resources Code Section 21000, et seq.) may be applicable to a Project and/or the use of City Funds. Pursuant to such requirements, certain environmental documents may be required to be prepared and certified for each Project prior to the City's commitment of City Funds or entry into any agreements or commitments with respect to any Project.

8. City Approvals and Actions. Whenever a reference is made herein to an action or approval to be undertaken by the City, the City Manager or his or her designee is authorized to act on behalf of City, unless specifically provided otherwise.

9. General Indemnity. NHP and SGV Habitat shall be responsible for all injuries to persons and/or all damages to real or personal property of the City or others, caused by or resulting from the negligence and/or breach of this Agreement, by NHP or SGV Habitat or any of their employees, contractors, subcontractors and/or agents arising out of this Agreement, except those arising from the sole active negligence or sole willful misconduct of the City. NHP and SGV Habitat shall defend and hold harmless and indemnify the City, and all of its councilmembers, agents, officers, representatives, directors and employees from all liabilities, causes of action, demands costs, damages, judgments, expenses and claims (collectively "Claims") by any person resulting from NHP or SGV Habitat's breach of this Agreement or the negligence of NHP or SGV Habitat or any of their employees, contractors, subcontractors and/or agents, arising out of this Agreement. NHP and SGV Habitat shall defend any Claims, at the sole cost and expense of NHP and SGV Habitat, with counsel of the indemnified party's choosing, provided that NHP's and SGV Habitat's obligation with respect to fees of indemnified party's counsel shall be limited to reasonable fees.

10. General Provisions.

(a) Address for Notices. All notices under this Agreement shall be in writing and sent (i) by certified or registered U.S. mail, return receipt requested, (ii) overnight by a nationally recognized overnight courier such as UPS Overnight or FedEx, (iii) by personal delivery or (iv) via email. All notices shall be effective upon receipt (or refusal to accept delivery). All notices shall be delivered to the following addresses or such other addresses as changed by any party from time to time by written notice to the other parties hereto:

Lender: c/o City of Baldwin Park
Attn: Rob Garcia
14403 East Pacific Avenue
Baldwin Park, CA 91706
Email: bmartinez@baldwinpark.com

Copy to: Christensen & Spath LLP
550 West C Street, Suite 1660
San Diego, CA 92101
Email: wfs@candslaw.net

NHP or SGV Habitat: San Gabriel Valley Habitat for Humanity, Inc.
Neighborhood Housing Partners, Inc.
Attn: Bryan Wong, Executive Director
724 East Huntington Drive
Momovia, CA 91016
Email: bwong@sgvhabitat.org

(b) Entire Agreement. This Agreement constitutes the entire understanding and agreement of the parties, integrates all of the terms and conditions mentioned herein or incidental hereto, and supersedes all negotiations or previous agreements between the parties or their predecessors in interest with respect to all or any part of the subject matter hereof. Notwithstanding the foregoing, with respect to any Potential Opportunity which becomes a Project, this Agreement shall be superseded by the Project-specific agreements and documents executed by NHP and/or SGV Habitat and the City. Provided, however, such Project-specific agreements and documents shall not be novation of this Agreement vis-a-vis any Potential Opportunities or Projects other than the Project which is subject to such Project-specific agreements and documents.

(c) Amendment of Agreement. No modification, rescission, waiver, release or amendment of any provision of this Agreement shall be made except by a written agreement executed by the City, NHP and SGV Habitat.

(d) Assignment Prohibited. In no event shall NHP or SGV Habitat assign or transfer any portion of their rights or obligations under this Agreement without the prior express written consent of the City, which consent may be withheld in the City's sole and absolute discretion.

(e) Governmental Requirements Superior. All provisions of this Agreement and all the other documents relating to the Loan shall be subject and subordinate to any and all applicable federal, state and local statutes, regulations and ordinances and shall be subject to modification to comply therewith.

(f) Severability. If any provision of this Agreement is deemed to be invalid or unenforceable by a court of competent jurisdiction, that provision shall be severed from the rest of this Agreement and the remaining provisions shall continue in full force and effect.

(g) Recitals Incorporated. The Recitals to this Agreement are hereby incorporated in this Agreement by this reference.

(h) Construction of Agreement. The provisions contained in this Agreement shall not be construed in favor of or against either party but shall be construed as if both parties contributed equally to its preparation. This Agreement shall be construed in accordance with the laws of the State of California.

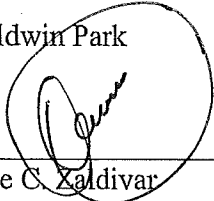
(i) Counterparts. This Agreement may be executed in any number of counterparts and, as so executed, the counterparts shall constitute one and the same Agreement. The parties agree that each such counterpart is an original and shall be binding upon all the parties, even though all of the parties are not signatories to the same counterpart.

(j) Capacity and Authority. All individuals signing this Agreement for a party which is a corporation, limited liability company, partnership or other legal entity, or signing under a power of attorney, or as a trustee, guardian, conservator, or in any other legal capacity, covenant to one another that they have the necessary capacity and authority to act for, sign and bind the respective entity or principal on whose behalf they are signing.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

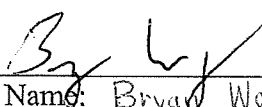
CITY:

City of Baldwin Park

By:  4/12/22
Enrique C. Xaldivar
Chief Executive Officer

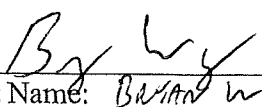
SGV HABITAT:

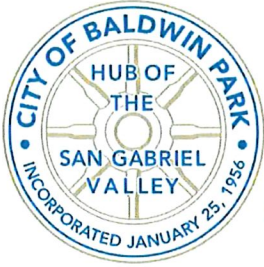
San Gabriel Valley Habitat for Humanity, Inc., a California nonprofit public benefit corporation

By: 
Print Name: Bryan Wong
Its: Executive Director

NHP:

Neighborhood Housing Partners, Inc., a California nonprofit public benefit corporation

By: 
Print Name: BRYAN WONG
Its: PRESIDENT



STATE OF CALIFORNIA }
 }
COUNTY OF LOS ANGELES } ss.

I, Lourdes Morales, Chief Deputy City Clerk of the City of Baldwin Park, do hereby certify that the agreement between the City of Baldwin Park and **Neighborhood Housing Partners, Inc. and San Gabriel Valley Habitat for Humanity Inc.** is a true and correct copy of the official legislative proceedings for the Baldwin Park Regular City Council Meeting held on **October 6, 2021.**

Dated this 12th day of April, 2022.



Lourdes Morales,
Chief Deputy City Clerk

STAFF REPORT



TO: Honorable Mayor and Members of the City Council
FROM: Robert A Lopez, Chief of Police
PREPARED BY: Josh Hendricks, Captain
DATE: March 4, 2026
SUBJECT: Animal Shelter and Animal Control Services Agreement with Inland Valley Humane Society & SPCA & Getting to Zero Resolution.

SUMMARY:

This report seeks authorization from the City Council to approve a two-year animal shelter and animal control services agreement with Inland Valley Humane Society & SPCA (IVHS-SCPA) of Pomona, effective July 1, 2026, including a dedicated Animal Control Officer exclusively assigned to Baldwin Park, and to adopt the Getting to Zero Resolution

RECOMMENDED ACTION:

It is recommended that the City Council

1. Approve Option 2— a two-year animal shelter and animal control services agreement with Inland Valley Humane Society & SPCA (IVHS-SCPA) of Pomona, including 1-year of a dedicated Animal Control Officer exclusively assigned to Baldwin Park, for the period July 1, 2026, through June 30, 2027; and
2. Authorize an annual base service fee of \$1,085,000 for Year 1 (FY 2026-27), subject to automatic Consumer Price Index (CPI) increases capped at 5% annually thereafter; and
3. Authorize an additional annual fee of \$125,000 for a dedicated Animal Control Officer exclusively assigned to Baldwin Park, fully burdened, including overtime; and
4. Approve a one-time infrastructure fee of \$100,000, payable in two equal installments of \$50,000 on July 1, 2026, and July 1, 2027; and
5. Adopt the Getting to Zero Resolution, formalizing the City's commitment to partner with IVHS-SCPA in eliminating the euthanasia of healthy and adoptable animals through proactive community programs; and
6. Authorize the City Manager to execute all necessary agreement documents, transition materials, and related actions to implement the above.
7. Authorize the Director of Finance to make the appropriation and include the funding in FY 2026-27 and FY 2027-28 Annual Budgets.

FISCAL IMPACT:

The proposed agreement with IVHS-SCPA will result in significant cost savings to the General Fund while maintaining comprehensive animal control services.

	FY 2026-27	FY 2027-28
Base Annual Fee	\$1,085,000	\$1,196,213*
Dedicated ACO	\$125,000	TBD*
Infrastructure Fee	\$50,000	\$50,000
Total Cost	\$1,260,000	\$1,246,213

*City is allowed to request an ACO in future years

Net costs will be reduced by licensing fee credits estimated at \$150,000–\$200,000 annually through proactive bi-annual enforcement canvassing, reducing the effective net annual cost to approximately \$1,060,000–\$1,110,000.

BACKGROUND:

The City of Baldwin Park has contracted with LA County DACC for animal shelter and control services for several decades. The current five-year Municipal Services Agreement, approved by the Board of Supervisors on May 16, 2024, covers the term of July 1, 2024, through June 30, 2029. However, escalating costs have prompted the City to explore a more fiscally responsible service model.

Staff initiated an alternative provider search in Summer 2024, reaching out to SEAACA and IVHS-SCPA. Both initially indicated they could not take on additional contract cities. In February 2025, staff re-engaged IVHS-SCPA, which expressed interest. Service data was provided throughout Spring 2025. Discussions were briefly suspended before resuming in September 2025, and IVHS-SCPA submitted a comprehensive proposal in November 2025. The City Council received presentations on this matter on December 17, 2025, January 2026, and February 4, 2026. At the February 4, 2026 meeting, staff presented a final cost and service comparison, and the City Council authorized staff to proceed. The DACC termination was subsequently executed; transition planning with IVHS-SCPA is actively underway for a July 1, 2026, service start.

IVHS-SCPA charges residents directly for impound fees, food and care, owner release, and licensing — those collections are then credited to the City against the monthly base fee. For residents needing assistance, IVHS-SCPA provides managed intake support, including financial assistance, medical vouchers, and access to reduced-fee veterinary services, ensuring pet owners have the resources they need. This approach promotes responsible pet ownership while generating estimated annual fee credits of \$150,000–\$200,000. The IVHS-SCPA fee schedule, which includes dog licensing fees of \$30 for altered and \$100 for unaltered animals, is attached for Council's reference.

SERVICES PROVIDED WITH IVHS-SCPA

The IVHS-SCPA agreement includes the following service components:

- **Managed Intake and Alternatives Programs** — Comprehensive strategies to keep animals in their homes through consultation services, financial assistance, medical vouchers, temporary housing support, behavioral training referrals, and access to pet food and supplies. These programs reduce shelter admissions while supporting responsible pet ownership.
- **Modern Facility Infrastructure** — Two facilities within 9-10 miles of Baldwin Park (Pomona and San Gabriel), both featuring updated housing units, enhanced medical facilities, and improved adoption areas.
- **Comprehensive Wildlife Services** — Strong partnerships with the U.S. Fish and Wildlife Service and licensed wildlife rehabilitators, providing more comprehensive wildlife rescue and relocation services.
- **Enhanced Public Education** — Extensive community education programs including school presentations, community events, responsible pet ownership workshops, and active social media engagement.
- **Microchip Services** — All adopted animals and owner redemptions receive microchips at no additional charge, significantly improving lost pet recovery rates and reducing repeat shelter admissions.
- **Reduced-Fee Veterinary Services** — Low-cost vaccines, microchips, spay/neuter services, and other veterinary care supporting pet retention and public health.
- **Proactive License Enforcement** — Bi-annual door-to-door canvassing projected to generate \$150,000–\$200,000 annually in licensing revenue
- **Special Programs** — Free adoptions for veterans and active military, disaster response and temporary sheltering, and coordination with rescue organizations for specialized animal placements.

The Getting to Zero Resolution, presented for adoption alongside this agreement, formalizes the City's commitment to partner with IVHS-SCPA in eliminating the euthanasia of healthy and adoptable animals through proactive programs including managed intake, spay/neuter initiatives, foster networks, and rescue partnerships — an outcome IVHS-SCPA first achieved with its contract cities in 2017 and has sustained since.

DISCUSSION:

CITY COUNCIL OPTIONS

Option 1 — IVHS-SCPA Standard Agreement - Base Service

Approve the two-year agreement with IVHS-SCPA under the shared resource model, in which an Animal Control Officer is assigned to Baldwin Park and adjacent cities on a shared basis, rotating priority calls through all available officers. This option provides all core animal control and sheltering services, managed intake programs, modern facilities, enhanced public education, wildlife services, microchip services, and proactive license enforcement.

The base annual fee for Year 1 is \$1,085,000, plus a \$50,000 infrastructure payment, for a Year 1 total of \$1,135,000.

Option 2 — IVHS-SCPA with Dedicated Animal Control Officer

Approve the two-year agreement with IVHS-SCPA, adding a dedicated Animal Control Officer exclusively assigned to Baldwin Park. The officer arrives at 7:30 AM, is in the city from 8:00 AM throughout the shift, and returns to the Pomona facility only to offload animals before returning to Baldwin Park. Priority and emergency calls are still handled by the nearest available officer or supervisor.

The base annual fee for Year 1 is \$1,085,000, plus \$125,000 for the dedicated ACO and a \$50,000 infrastructure payment, for a Year 1 total of \$1,260,000.

Option 3 — Contingency Continuation with LA County DACC

Maintain a contingency arrangement with LA County DACC during the transition period. The DACC termination is fully executed with a mutually agreed end date of June 30, 2026. Maintaining a parallel arrangement would generate unnecessary cost and administrative complexity. This option is presented solely for the City Council's awareness.

Under the current FY 2025-26 billing rates, key costs to the City would include a daily shelter rate of \$105.08 per stray or relinquished animal, an Alternatives to Care Center Admissions fee of \$0.53 per capita annually (estimated at \$36,701–\$37,746 based on Baldwin Park's population range of 69,247–71,218), and field services billed at \$238.68 per hour as a Limited Field Service City.

The FY 2025-26 billing rates schedule is included as an attachment for Council reference.

STAFF RECOMMENDATION

Staff recommends the City Council approve Option 2 — the two-year animal shelter and animal control services agreement with Inland Valley Humane Society & SPCA (IVHS-SCPA) of Pomona, including a dedicated Animal Control Officer exclusively assigned to Baldwin Park, effective July 1, 2026, through June 30, 2028, and adopt the Getting to Zero Resolution.

The dedicated ACO provides enhanced local presence and faster response times for Baldwin Park residents at a modest additional cost, and the Getting to Zero Resolution formalizes the City's commitment to animal welfare in partnership with IVHS-SCPA.

ALTERNATIVES:

1. Decline to authorize the contract and provide alternate directions to staff.
2. Approve Option 1 — the standard IVHS-SCPA agreement without the dedicated Animal Control Officer, at a Year 1 total of \$1,135,000.

CEQA REVIEW:

LEGAL REVIEW:

The City Attorney has reviewed and approved both the IVHS Service Agreement Contract and the City Resolution as to form and legal content.

ATTACHMENTS:

1. Baldwin Park Animal Services Agreement 2026-28
2. Copy of IVHS Fee Schedule
3. DACC FY2025-26 Billing Rates - City of Baldwin Park - Modified Rates
4. Resolution No. 2026-003- Eliminate Euthanasia of adoptable dogs

ANIMAL SHELTER AND ANIMAL CONTROL SERVICES AGREEMENT

THIS ANIMAL SHELTER AND ANIMAL CONTROL SERVICES AGREEMENT

("Agreement") is made and entered into this 4th day of March, 2026, by and between the CITY OF BALDWIN PARK, a municipal corporation (hereinafter referred to as "City"), and THE HUMANE SOCIETY OF POMONA VALLEY INC. dba INLAND VALLEY HUMANE SOCIETY & S.P.C.A., a nonprofit corporation (hereinafter referred to as "Humane Society").

WHEREAS, the purpose of entering into this Agreement is to contract for animal shelter and animal control services with Humane Society under the terms and conditions as provided herein;

NOW, THEREFORE, in consideration of the mutual promises, covenants and conditions contained herein, it is mutually agreed by and between City and Humane Society (hereinafter "Party," individually, or "Parties," collectively), as follows:

1. **Humane Society Services:**

(a) **Generally:** The services to be performed by Humane Society pursuant to this Agreement include the maintenance and operation of an animal shelter in compliance with California law, implementation and enforcement of Food and Agriculture Code sections that apply to animal control, licensing, rabies control and investigation and/or prosecution of animal cruelty and potentially dangerous or vicious dogs cases, including but not limited to California Food and Agriculture Code section 30501, et. seq., enforcement of all applicable City or County ordinances, and the services set forth in Exhibit 1 attached to this Agreement.

(b) **Administrative Citations: Issue and Collection:** Humane Society will issue and collect payment of administrative citations for violation of statutes, regulations or ordinances related to animals and animal control. City must adopt a municipal code or ordinance authorizing Humane Society to issue administrative citations for the purpose of enforcing City code pertaining to animals and to facilitate the collection of associated fines and/or fees if City has not already implemented such a code or ordinance.

2. **Non-Discrimination:**

Humane Society is an equal opportunity employer and subject to, and in compliance with, applicable State and Federal Anti-Discrimination laws. Humane Society does not discriminate on the basis of race, color, national origin, religion, marital status, ancestry, disability, sex, sexual orientation, age, genetic information, veteran status or any other protected class.

3. **Cooperation with Health Department:**

Humane Society agrees to cooperate with the California Department of Health Services and the health departments of all governing counties in matters pertaining to rabies and animal quarantine. In cooperation with the state and local health departments, Humane Society will conduct animal inoculation programs as required.

4. **Cooperation and Correspondence:**

(a) **Cooperation:** City agrees that its departments, employees and agents will cooperate with Humane Society in the performance of the services to be performed by Humane Society under this Agreement. City's cooperation is essential and includes promoting Humane Society programs and services through its social media, City website and City

Newsletters. City agrees to provide information or feedback requested by Humane Society in a timely manner so that Humane Society can fulfill its legal and contractual obligations. If Humane Society or City requests assistance on a call, City and Humane Society mutually agree to immediately dispatch Police officer(s) or Humane Society employee(s) in a timely manner for the safety and protection of the Police officer(s), Humane Society employee(s), and City residents. City further agrees that its employees and agents will not interfere with Humane Society's performance of the services set forth in this Agreement and Humane Society likewise agrees that its employees will not interfere with Police officer(s) in performance of their duties. City agrees to notify Humane Society in a timely manner of any concerns City has regarding performance of services by Humane Society. Each Party agrees not to make false or defamatory comments about the other Party in order to have and promote a positive working relationship for the duration of this Agreement.

(b) **Designated Representatives:** City designates as the sole representative of City, its Chief Executive Officer or the person designated by the Chief Executive Officer to work with Humane Society in all matters involving the implementation of this Agreement. Humane Society will designate person identified in Paragraph 22 (Notice), below. Humane Society designates its Director of Operations as its designated representative. To the extent possible, and except in the case of an emergency, all correspondences between the Parties should be initiated between their designated representatives, who are identified in the "Notice" section below. In the event of an emergency or after-hours, correspondence from the City to Humane Society should be initiated through the after-hours phone number. If either Party changes their designee, notice shall be provided to the other in writing before the new designation becomes effective.

(c) **Notice:** In conjunction with Paragraphs 14 and 22, the City agrees that it shall contact any of the following persons in the event of concerns regarding handling of services, any part of this Agreement, or any alleged default or breach of this Agreement:

- (i) Humane Society's designated contract liaison; or
- (ii) The President/CEO of Humane Society

The City shall not claim any default or breach of this Agreement unless and until it has contacted one of the Humane Society representatives listed above, as shown in an email or other written correspondence and given the Humane Society representative adequate time to respond, consistent with Paragraph 14, below.

5. **Compensation Paid to Humane Society:**

In exchange for Humane Society performing the duties set forth herein, City agrees to compensate Humane Society in the following manner:

(a) **Annual Fee to Humane Society:** City shall pay Humane Society for the fiscal year of July 1, 2026 to June 30, 2027, the sum of one million two hundred and ten thousand dollars (\$1,210,000.00) payable in equal monthly payments of one hundred thousand eight hundred thirty three dollars and thirty three cents (\$100,833.33) commencing on July 1, 2026 and continuing each month thereafter on or before the first day of the month, up to and through June 30, 2027. Thereafter, compensation shall be calculated in the manner set forth in Paragraphs 5(e) ("Annual Fee").

(b) **One-time Infrastructure Fee:** City shall pay Humane Society a one-time fee for capital infrastructure in the amount of one hundred thousand dollars (\$100,000.00). This fee can be paid on July 1, 2026 or paid as two equal payments of fifty thousand dollars (\$50,000.00) on July 1, 2026 and July 1, 2027 as mutually agreed upon between City and Humane Society.

(c) **Revenue Credits:** Humane Society shall receive and retain all payments collected for dog and cat licenses and related late fees, impound fees, kennel care fees and court fines for animal care collected on behalf of City as a result of City's animal control program ("Service Fees"). Any Service Fees collected by Humane Society in connection with City's animal control program shall be automatically remitted to Humane Society. All Service Fees will be credited to the City against the Annual Fee set forth in Paragraph 5(a) above, and subsequently calculated in Paragraph 5(e) below.

(d) **Invoices and Payments:** Humane Society will provide City with a monthly invoice and reconciliation of collected licensing fees on City's behalf. The amounts collected each month shall be deducted from the Annual Fee owed by City to Humane Society set forth in Paragraph 5(a). If City has any questions or disputes regarding the reconciliation, it shall have thirty(30) days in which to request clarification. If City does not seek clarification within thirty (30) days, the reconciliation will be considered accurate for all purposes. Payment of the invoice is due no later than thirty (30) days after receipt of the invoice. If there is any question or dispute regarding the reconciliation, all non-disputed amounts shall be paid. Once the questioned or disputed portion of the reconciliation is resolved, City shall have thirty (30) business days to pay any outstanding amounts. If Humane Society must take action to collect any outstanding fees and is deemed the prevailing party in such dispute, City shall be responsible for and shall pay all reasonable fees and costs associated with collections, including legal fees and court costs pursuant to Section 18 below, as well as the legal rate of interest, or 10%, whichever is higher.

(e) **Consumer Price Index Increase:** The Annual Fee paid to Humane Society shall automatically increase effective each July 1st of each subsequent year that is a Term Renewal year, during the term of this Agreement by an amount equal to the annual percentage increase in the Consumer Price Index – All Items for All Urban Customers, Los Angeles-Long Beach-Anaheim ("CPI"). The percentage increase is determined by comparing the published monthly index for December to the prior year index for December, up to the maximum of five percent (5%) of the previous year's Annual Fee paid to Humane Society. There shall be no reduction in the amount due to Humane Society if the CPI is negative.

6. **Availability of Service:**

(a) **Animal Shelter Hours:** Humane Society is located at 500 Humane Way, Pomona, CA 91766. Humane Society shelter hours are 8:30 a.m. to 5:30 p.m. Monday thru Saturday.

(b) **Closure:** Humane Society is closed on Sunday and most major holidays. Any changes to Humane Society office or shelter hours shall be promptly communicated to City and this Paragraph 6 of the Agreement shall be deemed revised accordingly.

7. **Books and Records:**

Humane Society shall maintain books of expenditures and revenues received regarding services provided to City according to its established retention policy. Such records and books shall be made available for inspection upon City's request at Humane Society's offices during regular business hours within a reasonable time following the request by City, which in no event will be less than forty-eight (48) hours. City shall not have any contractual right to control Humane Society books or records. If costs are incurred in order to comply with a City request to inspect records and books, such costs shall be documented by Humane Society and reimbursed to Humane Society by City upon request by Humane Society, within 30 days.

8. Indemnification and Hold Harmless:

(a) Humane Society represents that it possesses the necessary qualifications to perform the services and duties set forth in this Agreement and shall perform the services and duties consistent with the standard of care in the industry generally recognized in the State of California.

(b) Humane Society, its employees, agents and subcontractors are not employees of City. Humane Society is an independent contractor and shall have no authority to bind City or to create or incur any obligation on behalf of, or liability against City, whether by contract or otherwise, unless such authority is expressly conferred under this Agreement or is otherwise expressly conferred in a writing signed by the Parties.

(c) Humane Society shall indemnify, defend and hold harmless, City, its elected and appointed officials, officers, agents and employees (collectively "Indemnitee") from and against any and all liabilities, losses, claims, demands, actions, causes of action, proceedings, suits, damages, judgments, costs and expenses of litigation, including reasonable attorneys' fees ("Claim"), which Indemnitee may become subject to by reason of or arising out of any personal injury, death or property damage caused by Humane Society, by and through its agents, officers, directors or employees while performing under this Agreement. However, if the Claim arises as a direct result of the City's negligence or willful misconduct, then City shall indemnify, defend and hold Humane Society harmless in the manner set forth herein, including Humane Society's officers, directors, employees and agents.

(d) In the event that any action or proceeding is brought against Indemnitee by reason of any of the matters against which Humane Society has agreed to indemnify Indemnitee, Humane Society, upon notice from City, shall agree to defend Indemnitee at Humane Society's expense by competent legal counsel of Humane Society or its insurance carrier's choosing. Humane Society shall not be obligated to pay for independent legal counsel retained by City if Humane Society makes competent legal counsel available to City. City agrees to notify Humane Society within five (5) days of its receipt of notice or service of legal process by a third party regarding a Claim allegedly caused by the acts or omissions of Humane Society, its agents, officers, directors or employees, acting within the scope of this Agreement. In the event of a Claim caused by City's officials, agents, officers, or employees, City agrees to defend Humane Society in the same manner as set forth in this Paragraph 8(d).

(e) Humane Society's indemnification under this Agreement does not extend to liabilities, losses, claims, demands, actions, causes of action, proceedings, suits, damages, judgments, costs and expenses of litigation, including attorney's fees, which Indemnitee may suffer or incur or which Indemnitee may become subject to by reason of or arising out of any injury to or death of any person(s), damage to property, or loss of use of property caused by the negligence or willful misconduct of City, its elected and appointed officials, officers, agents, employees, volunteers or representatives.

(f) The insurance required to be maintained by Humane Society under Paragraph 9 shall ensure Humane Society's obligations under this Paragraph 8, however the limits of such insurance shall not limit the liability of Humane Society hereunder. The provisions of Paragraph 8 shall survive the expiration or earlier termination of this Agreement.

9. Insurance:

Humane Society shall, at its expense, procure and maintain insurance against Claims for injuries to persons or damages to property which may arise from or in connection with the

performance of the services set forth in this Agreement. Insurance is to be placed with insurers with a current A.M. Best's rating no less than A:VII.

Humane Society shall maintain the following minimum scope and limits of insurance:

(a) **Minimum Scope of Insurance:** Coverage shall be as follows:

- *General Liability:*
Insurance Services Office Commercial General Liability Coverage.
- *Automobile Liability:*
Insurance Services Office Business Auto Coverage (Code 1 (any auto)).
- *Workers' Compensation and Employers' Liability:*
Workers' Compensation insurance as required by the State of California and Employers' Liability Insurance.
- *Errors and Omissions Liability:*
Insurance appropriate to Humane Society's profession.

(b) **Minimum Limits of Insurance:** Limits no less than:

- *General Liability:*
\$2,000,000 per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the activities associated with this Agreement or the general aggregate limit shall be twice the required occurrence limit.
- *Automobile Liability:*
\$2,000,000 per accident for bodily injury and property damage.
- *Workers' Compensation and Employers' Liability:*
Workers' Compensation limits as required by the Labor Code of the State of California. Employers' Liability limits of \$1,000,000 per accident for bodily injury or disease.
- *Errors and Omissions Liability:*
\$1,000,000 per claim.

(c) **Other Provisions:**

- (i) **All Policies:** Each insurance policy required by Paragraph 9 shall be endorsed and state that the coverage shall not be suspended, voided, cancelled by the insurer or either Party to this Agreement, reduced in coverage or in limits, except after thirty (30) days prior written notice by certified mail, return receipt requested, has been given to City.

Any failure to comply with the reporting or other provisions of the policies, including breaches of warranties, shall not affect coverage provided to City, its officers, officials, employees or volunteers.

Any deductibles or self-insured retentions must be declared to and approved by City.

- (ii) **General Liability and Automobile Liability Insurance:** City, its directors, officials, officers, employees, agents and volunteers shall be covered as additional insureds for liability arising out of the services provided by Humane Society as set forth in this Agreement; premises owned, occupied or used by Humane Society; or automobiles owned, leased, hired or borrowed by Humane Society. The coverage shall contain

no special limitations on the scope of protection afforded to City, its officers, officials or employees.

Humane Society insurance shall be primary insurance with respect to City, its officers, employees and volunteers. Any insurance or self-insurance maintained by City, its officers, employees or volunteers shall apply in excess of, and not contribute with, Humane Society's insurance.

Humane Society's insurance shall apply separately to each insured against whom a claim is made, or suit is brought, except with respect to the limits of insurer's liability.

- (iii) **Subrogation:** The Parties agree to waive all rights of subrogation against the other, including their officers, officials, directors, employees and agents for losses arising from this Agreement, which are covered by insurance.
- (iv) **Certificates of Insurance:** Humane Society agrees to deposit with City, at or before the effective date of this Agreement, certificates of insurance sufficient to satisfy City that the insurance provisions of Paragraph 8 of this Agreement have been complied with. The City attorney may require that Humane Society furnish City with copies of original endorsements effecting coverage as required by Paragraph 9 of this Agreement. The certificates or endorsements must be signed by a person authorized by that insurer to bind coverage on its behalf. City reserves the right to inspect complete, certified copies of all required insurance policies at any time.

10. Term:

This Agreement shall be for two (2) years, commencing on July 1, 2026 and shall expire on June 30, 2028 ("Term").

11. Term Renewal:

Unless either Party gives express written notice of its intent to terminate this Agreement at least ninety (90) days prior to the scheduled expiration date of the initial Term, it shall automatically renew for a successive two (2) year term. Thereafter, the Agreement shall automatically renew for two (2) years for each successive term ("Term Renewal") until terminated in writing by one of the Parties as provided in Paragraph 12 or modified by the Parties in writing.

12. Termination:

After the completion of the initial Term, either Party, at any time, may terminate this Agreement without cause upon the giving of no less than one hundred eighty (180) days prior written notice to the other Party of the intent to terminate. This notice shall include the date of termination which shall be no less than one hundred eighty (180) days following the date of the notice. In the event of such a termination, Humane Society shall be paid for all work performed under the Agreement through the date of termination. In the event that the Agreement is terminated, Humane Society will cooperate with City in transferring the animals sheltered and animal control services to any other consultant or provider chosen by City to perform the animal shelter and animal control services. The additional expenses of transferring the animals and animal control services include, but are not limited to, the actual cost of identification and relocation of animals, transfer of records, including medical records, and other costs related to the transfer of the responsibility for animal sheltering and

animal care services from Humane Society.

If termination is initiated, revenue will be credited to the City based on actual receipts for the service period.

13. Renegotiation Upon Occurrence of Certain Events:

(a) The Parties agree to renegotiate this Agreement upon the passage of any state or local legislation that has a fiscal impact on animal control or animal care services.

14. Opportunity to Cure:

In the event of an alleged breach of this Agreement by either Party, express written notice containing an explanation of the alleged breach must be provided to the allegedly breaching Party within ten (10) days of the alleged breach or reasonable discovery of the alleged breach. The allegedly breaching Party must be given a reasonable time to cure following the written notification, if the time to cure is not already contained in this Agreement. Unless otherwise set forth herein, a reasonable time to cure shall be considered thirty (30) days, however, in the event the breach cannot be cured in said time frame, the breaching party must have made efforts to cure within thirty (30) days and must provide a reasonable time frame for completion of the necessary cure. In no case will this Agreement terminate automatically based on the allegations of breach by one of the Parties. Notwithstanding the above, if City fails to pay for services for three or more consecutive months, Humane Society has the right to terminate this Agreement upon thirty (30) day notice.

15. Merger and Integration Clause:

This Agreement and Exhibit 1 attached hereto contain the entire agreement between the Parties with respect to the subject matter of this Agreement, and supersede all prior negotiations, agreements and understandings with respect thereto.

16. Severability Clause:

If any provision of this Agreement is held to be unenforceable, then such provision will be modified to reflect the Parties' intentions. All remaining provisions of this Agreement shall remain in full force and effect.

17. Prohibition Against Transfers:

Neither Party may assign or otherwise transfer or delegate any right or duty under this Agreement without the express written consent of the other Party. Any attempt to do so without the express written consent of both Parties shall be null and void and any assignee or transferee shall acquire no right or interest by reason of such attempted assignment or transfer.

18. Attorneys' Fees:

In any litigation, arbitration or other proceeding by which one Party either seeks to enforce its rights under this Agreement (whether in contract or tort) or seeks to enforce an equitable right, including a declaration of a Party's rights or obligations under this Agreement, the prevailing Party shall be awarded reasonable attorney's fees and all costs incurred in the matter.

19. Force Majeure:

Neither Party will be considered to be in default of this Agreement as a result of events beyond their reasonable control. For purposes of this Agreement, such events shall include, but are not limited to, acts of God, terrorism, war, catastrophe, fire, flooding, extreme weather conditions or events, pandemic or epidemic, or other similar “force majeure” events beyond the Parties’ reasonable control.

20. Authorized Parties:

Each Party to this Agreement has the authority to enter into and form this Agreement. The individuals signing this Agreement have the authority to act as agents of their respective organizations. Each Party acknowledges that they have read the Agreement and will abide by the terms set forth herein. The Parties acknowledge that they have each been represented by an attorney of their choosing. All statutory presumptions regarding drafting of this Agreement are waived, and there shall be no statutory presumption in favor of one Party or against another Party, including regarding ambiguity or interpretation.

21. Choice of Law:

This Agreement shall be governed by and construed in all respects in accordance with the laws of the State of California. In the event of legal action regarding this Agreement, venue shall be in the County of Los Angeles.

22. Notices:

A notice required or desired to be given pursuant to this Agreement shall be given in writing and sent by US Mail with tracking capacity or by a delivery service, such as FedEx or UPS, or by email, addressed as follows:

For City

Manuel Carrillo
Chief Executive Officer
14403 E. Pacific Avenue
Baldwin Park, CA 91706
(626)660-4011
MCarrillo@baldwinparkca.gov

For Humane Society

MaryAna DeLosSantos
Director of Operations
500 Humane Way
Pomona, CA 91766
(909) 706-4601
mdelossantos@ivhsspc.org

Any notice given by a Party shall be considered served on the other Party three (3) business days after the date of mailing, unless it was specifically sent by overnight, in which case it shall be deemed served the next business day. Any notice provided by email shall be deemed given that day if it is delivered before 4:30 pm and the next business day if delivered after 4:30 pm. The person or address (physical or electronic) for notice may be changed by giving written notice of such change pursuant to this Paragraph.

[Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, the Parties hereto have accepted, made and executed this Agreement upon the terms, conditions and provisions above stated the day and year first above written.

BALDWIN PARK, a Municipal Corporation:

THE HUMANE SOCIETY OF POMONA VALLEY, INC. dba INLAND VALLEY HUMANE SOCIETY & SPCA, a California Non-Profit Corporation:

By: Daniel Damian, Mayor

By: Nikole Bresciani, CAWA
President/CEO

Date

Date

By: Christopher Saenz, City Clerk

By: Secretary

Date

Date

APPROVED AS TO FORM:

Christian L. Bettenhausen, City Attorney

Date

EXHIBIT 1

Services Provided by Humane Society

1. Humane & Animal Control Officer Availability:
 - (a) Animal Control Officers are available 7:30 a.m. to 9:00 p.m. Monday through Sunday and major holidays.
 - (b) Animal Control Officers are available for emergencies only 9:00 p.m. to 7:30 a.m. Monday through Sunday and major holidays. Emergency calls are defined as immediate risk to public safety, public health, or an animal. (i.e. dog bite, vicious loose dog, animal in the right of way affecting traffic, Police assistance)
 - (c) The City will be assigned one (1) Animal Control Officer who will provide services in the City outlined in Section 2 from 7:30 a.m. -9:00 p.m. Monday through Sunday and major holidays.

2. Humane & Animal Control Services Provided:
 - (a) Dispatching of animal related calls.
 - (b) Patrol for, rescue and sheltering for loose stray dogs, and confined cats and dogs.
 - (c) Rescue and sheltering for large animal/equine.
 - (d) Removal of deceased animals.
 - (e) Wildlife education and relocation of nuisance wildlife in coordination with US Dept. of Fish and Wildlife.
 - (f) Humane euthanasia of animals that are irremediably suffering.
 - (g) Chemical capture and rescue for wildlife unable to be trapped.
 - (h) Response to nuisance calls (i.e. dog barking, leash law violations, etc.).
 - (i) Dog bite reporting and coordination with the local health department on necessary quarantine.
 - (j) Investigation of potentially dangerous and vicious dog bite cases, and preparation for potential administrative hearings and/or court cases.
 - (a) Investigation and prevention of animal cruelty; preparation for potential court cases.

3. Animal Sheltering Services:
 - (a) Food, care and medical treatment.
 - (b) Humane euthanasia for sick, injured or animals that are irremediably suffering.
 - (c) Dog bite quarantine housing, protective custody housing for PD impounds, pending court cases, and other special housing as mutually determined by the City and Humane Society.

4. Rabies Control and Licensing:
 - (a) Humane Society will provide:
 - (i) Low-cost rabies vaccinations.
 - (ii) License renewals.
 - (iii) License delinquent notifications.
 - (iv) Rabies Certificates.
 - (v) Letters to private veterinarians in the City for rabies certificates & compliance with State law.
 - (vi) License Canvassing - Humane Society may, but is not required to, canvass for dog license compliance on a door-to-door basis from time to time, as Humane Society determines in its absolute and sole discretion. If canvassing

occurs, Humane Society will provide City notification in advance. A license inspector will visit each residence to verify that all dogs residing therein are appropriately licensed and have a current certificate of rabies inoculation.

5. Owned Animal Services/Fee for Service:

- (a) Humane Society will provide and may charge a fee for:
 - (i) Deceased animal pick-up.
 - (ii) Euthanasia for owner-relinquished sick and/or injured animals.
 - (iii) Cremation services for deceased animals.
 - (iv) Adoption of owner-relinquished animals.
 - (v) Special circumstance ambulance service for transport to veterinary hospital.
 - (vi) Assistance to owners for confinement and movement of animals.

6. Miscellaneous Services Provided by Humane Society:

- (a) Microchips for all animal adoptions and owner redemptions.
- (b) Reduced fee vaccines, microchips, spay and neuter, and other veterinary services for community members' pets.
- (c) Disaster response/temporary sheltering for displaced animals from the disaster, as circumstances allow, at the sole discretion of Humane Society.
- (d) Free adoptions for veterans and active military members.

7. Humane Education:

- (a) Humane Society will provide education for responsible pet ownership and wildlife.
- (b) Humane Society will maintain a website and social media platforms available to City's constituents.
- (c) Humane Society may participate in community events and/or presentations to promote responsible pet ownership, wildlife education and adoptions.
- (d) Humane Society may use City logo in certain educational and promotional material.

CITY	HI	CL	CV	GL	DB	LV	PO	SD
Doa Licensina Fees								
Unaltered	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
Altered	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$20.00
Penalty	Lic Fee	\$60.00	\$50.00	\$50.00	Lic Fee	\$60.00	\$60.00	\$60.00
S/C Penalty								
Potentially Dangerous	\$125.00	\$125.00	\$125.00	\$125.00	\$125.00	\$125.00	\$125.00	\$125.00
S/C Aae (per City)								
	65	65	62	65	60	65	65	65
S/C Unaltered	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
S/C Altered	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$5.00
Veteran Disability Altered	\$10.00		\$7.50		\$10.00			
Cat Licensina Fees								
Unaltered / S/C Unaltered			\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	
Altered / S/C Altered			\$5.00	\$10.00	\$5.00	\$5.00	\$5.00	
Penalty			\$10.00	\$10.00	\$10.00	\$10.00	\$15.00	
Impound Fees (*Includes State								
	HI	CL	CV	GL	DB	LV	PO	SD
Dog - 1st Offense/Altered	\$30.00	\$20.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$20.00
Dog - 1st Offense/Unaltered	\$50.00*	\$20.00	\$50.00*	\$50.00	\$50.00*	\$30.00	\$30.00	\$20.00
Dog - 2nd Offense/Altered	\$70.00	\$40.00	\$70.00	\$70.00	\$70.00	\$60.00	\$50.00	\$40.00
Dog - 2nd Offense/Unaltered	\$100.00*	\$40.00	\$100.00*	\$100.00	\$100.00*	\$60.00	\$50.00	\$40.00
Dog - 3rd Offense/Altered	\$120.00	\$60.00	\$120.00	\$120.00	\$120.00	\$90.00	\$70.00	\$60.00
Dog - 3rd Offense/Unaltered	\$120.00*	\$60.00	\$120.00*	\$120.00	\$120.00*	\$90.00	\$70.00	\$60.00
Unaltered State Fine								
	1st \$35.00				2nd \$50.00			
Cat-Altered	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$10.00	\$10.00	\$5.00
Cat-Unaltered	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$10.00	\$10.00	\$5.00
Small Animal	\$15.00	\$5.00	\$15.00	\$15.00	\$15.00	\$15.00	\$10.00	\$5.00
Medium Animal	\$25.00	\$15.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$15.00
Large Animal	\$60.00	\$25.00	\$60.00	\$60.00	\$60.00	\$60.00	\$60.00	\$25.00
Food & Care (per City)								
	HI	CL	CV	GL	DB	LV	PO	SD
Dog	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$7.00
Cat	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$7.00
Small Animal	\$5.00	\$7.00	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00
Medium Animal	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$7.00
Large Animal	\$40.00	\$15.00	\$40.00	\$40.00	\$40.00	\$40.00	\$40.00	\$10.00
OBS Animal	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$10.00
Owner Release - Licensed								
	HI	CL	CV	GL	DB	LV	PO	SD
Per Animal	\$40.00	\$20.00	\$40.00	\$40.00	\$40.00	\$100.00	\$25.00	\$20.00
O/R Pickup Dead (DOA)	\$20.00	\$20.00	\$100.00	\$20.00	\$20.00	\$100.00	\$30.00	\$20.00
Owner requested euthanasia			\$50.00					
Owner Release - Unlicensed								
	HI	CL	CV	GL	DB	LV	PO	SD
Per Animal	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$150.00	\$100.00	\$100.00
Per Litter	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$200.00	\$100.00	\$100.00
O/R Pickup Live	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
O/R Pickup Dead (DOA)	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00

Effective 8/15/25 MKH

**COUNTY OF LOS ANGELES
DEPARTMENT OF ANIMAL CARE AND CONTROL
CITY-COUNTY MUNICIPAL SERVICES
BILLING RATES**

I. Billing Period

These billing rates are effective from July 1, 2025, through June 30, 2026.

II. Billing Rates

Animal Care Center Services	
Alternatives to Care Center Admissions (based on human population)	\$0.53 per capita annually
Shelter Services: Daily Rate for stray or relinquished animals. This daily rate will also apply to animals on legal holds.	\$105.08 per day
Animal License Field Enforcement per hour	\$113.60 per hour
Dog/Cat License Processing per license	\$6.49 per license
Field Services per hour for Full Field Service Cities	\$159.12 per hour
Field Services for Limited Field Service Cities: Basic rate during regular hours with 2-week notice Rate for nights/weekends (Monday-Friday 7pm-7am, Saturday, Sunday, and County Holidays)	\$238.68 per hour \$238.68 per hour, minimum call-out charge of 4 hours
Additional Administrative Services	
Attendance at meetings in excess of contract allowance	\$455.36 per hour
Production of reports in excess of contract allowance	\$145.55 per hour
Liability Trust Fund	
Liability Trust Fund	3.5 % of hourly rate*

*Percentage is based on, and in addition to, the hourly rate for hours actually billed for Field Services and Animal License Field Enforcement.

RESOLUTION NO. 2026-003

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BALDWIN PARK ESTABLISHING THE CITY'S COMMITMENT TO THE GOALS AND OBJECTIVES TO ELIMINATE THE EUTHANASIA OF ADOPTABLE DOGS.

WHEREAS, the City of Baldwin Park recognizes the importance of animals in thriving communities; and

WHEREAS, the City of Baldwin Park recognizes animal welfare, education, and stewardship is the whole community's responsibility; and

WHEREAS, the City of Baldwin Park strives to increase the number of lost animals being returned to their homes by increasing licensing, microchip identification, care, responsibility, education, and other animal programs; and

WHEREAS, the City of Baldwin Park strives to decrease the euthanasia of animals through spay and neuter programs; and

WHEREAS, the City of Baldwin Park strives to decrease the euthanasia of animals except when necessary, due to illness, injury or behavior; and

WHEREAS, the City of Baldwin Park recognizes the definition of the term "Adoptable Dog" as a dog that enters the shelter from Baldwin Park and is determined to be healthy; and

WHEREAS, the City of Baldwin Park recognizes the hard work, compassion, and commitment displayed by the animal welfare employees and volunteers throughout the community as they continually seek new and innovative ways to serve the needs of our animal companions; and

WHEREAS, an essential component in reaching our goal of eliminating the euthanasia of adoptable dogs is cooperation, coordination, and communication with shelters, rescue groups, adoption organizations, and other interested parties to solicit, advertise and promote, volunteer or host events, programs, and other efforts to increase adoption of eligible animals.

WHEREAS, the Inland Valley Humane Society and S.P.C.A. has identified the Getting 2 Zero model as a strategic and sustainable framework for achieving the City's goal of eliminating euthanasia of Adoptable Dogs.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF BALDWIN PARK HEREBY RESOLVES AS FOLLOWS:

Section 1. Hereby adopt the Getting 2 Zero strategic model to save healthy, adoptable Baldwin Park animals.

Section 2 Call upon animal shelter, rescue groups, welfare advocates, veterinarians, and individuals to broaden their work and collaboration in support of the Getting 2 Zero program.

Section 3. Support the Inland Valley Humane Society & S.P.C.A. in implementing the Getting 2 Zero program on behalf of Baldwin Park.

Section 4. The City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

PASSED, APPROVED, AND ADOPTED this 4th day of March, 2026.

Daniel Damian
Mayor

ATTEST:
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF BALDWIN PARK } **SS:**

I, Christopher Saenz, City Clerk of the City of Baldwin Park do hereby certify that the foregoing **Resolution No. 2026-003** was duly adopted by the City Council of the City of Baldwin Park at a regular meeting thereof held on **March 4, 2026** and that the same was adopted by the following vote to wit:

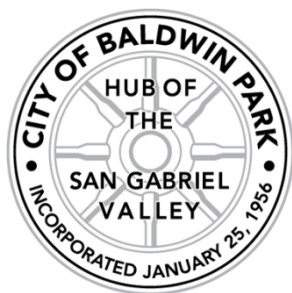
AYES:

NOES:

ABSENT:

ABSTAIN:

Christopher Saenz
City Clerk

STAFF REPORT

TO: Honorable Mayor and Members of the City Council
FROM: Manuel Carrillo Jr, Chief Executive Officer
PREPARED BY: Christian L. Bettenhausen, City Attorney
DATE: March 4, 2026
SUBJECT: Proposed Establishment of 45-Day Moratorium on the Approval, Establishment, or Operation of Data Centers.

SUMMARY:

The proposed moratorium ordinance is recommended as a means of temporarily halting the approval, establishment, and operation of data centers within all zoning districts in the City for an initial period of 45 days to allow City staff to complete analysis of, and regulatory options for, establishing new or updated regulations for data centers in the Baldwin Park Municipal Code, Zoning Code and General Plan. The purpose of this interim ordinance is to preserve and promote the public health, safety, and welfare during the time that City staff analyzes and prepares new or revised regulatory proposals to govern data centers including providing the City Council with options and recommendations on possible regulations.

RECOMMENDED ACTION:

That the City Council waive the reading and adopt by title only by four-fifths vote the urgency moratorium Ordinance No. 1524 entitled: "INTERIM URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BALDWIN PARK ESTABLISHING A MORATORIUM ON THE APPROVAL, ESTABLISHMENT, OR OPERATION OF DATA CENTERS TO CONSIDER ADOPTING REGULATIONS FOR DATA CENTERS PURSUANT TO GOVERNMENT CODE SECTION 65858."

FISCAL IMPACT:

There is no fiscal impact associated with this item.

BACKGROUND:

Article XI, Section 7 of the California Constitution and Government Code Section 65858 allow cities to adopt temporary moratoria on an urgency basis to prohibit any uses that may conflict with contemplated or pending changes to the general plan, specific plan or zoning proposals. As described further below, the item is presented as an urgency matter as the approval, establishment, and operation of new data centers would create a current and immediate threat to the health, safety, and welfare of the City and its residents.

DISCUSSION:

Driven in large part by cloud computing and artificial intelligence capacity demands, there has been exceptionally rapid growth in data centers, leading to well-documented concerns expressed by State and local legislators about grid reliability, electricity costs, and environmental impacts. All these impacts, and other potential impacts, pose a threat to the public health, safety and welfare of the City and its residents. The Baldwin Park Municipal Code, Zoning Code, and General Plan do not currently establish regulations or development standards for data centers. The lack of regulations for data centers poses a variety of potential known and unknown adverse impacts, including, but not limited to, high power consumption that could strain the City's existing infrastructure and result in higher utility costs, significant water consumption, occupation of large areas of land that may be incompatible with the City's other land uses, and potential nuisances such as noise, heat and pollution.

City staff is currently studying and analyzing various options for proposing amendments to the City's existing regulations that are uniform in application, clear and efficient in administration. While staff conducts its evaluations, the approval, establishment and operation of data centers under the City's existing regulations, would defeat the purpose of the Staff's ongoing efforts to study and adopt new regulations and development standards for data centers that would minimize negative impacts. For these reasons, the proposed moratorium is recommended to place a temporary hold on the approval, establishment, or operation of data centers.

Adoption of an urgency measure must be approved by a four-fifths vote of the City Council and would become effective upon adoption. The urgency measure proposes an interim ordinance which is effective for 45 days and can later be extended by the City Council for up to an additional 22 months and 15 days. The proposed interim ordinance would establish a moratorium on the approval, establishment, and new operation of data centers within the City. This moratorium would not impact any data center that is already expressly or conditionally permitted in the City and that was lawfully established and operating before the effective date of this Ordinance. The purpose of the interim ordinance is to preserve and promote the public health, safety, and welfare during the time that City staff analyzes and prepares new or revised regulatory proposals to govern data centers within the City.

ALTERNATIVES:

None

CEQA REVIEW:

The Ordinance is not subject to California Environmental Quality Act (CEQA) pursuant to Section 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment), Section 15060(c)(3) (the activity is not a project as defined in Section 15378), Section 15061(b)(3) (it will not have a significant impact on the environment) and Section 15308 (actions by regulatory agencies for the protection of the environment) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, because the subject ordinance has no potential for resulting in any significant physical change to the environment, either directly or indirectly.

LEGAL REVIEW:

The report has been prepared by the City Attorney.

ATTACHMENTS:

1. Urgency Ordinance No. 1524 - Data Centers

ORDINANCE NO. 1524

INTERIM URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BALDWIN PARK ESTABLISHING A MORATORIUM ON THE APPROVAL, ESTABLISHMENT, OR OPERATION OF DATA CENTERS TO CONSIDER ADOPTING REGULATIONS FOR DATA CENTERS PURSUANT TO GOVERNMENT CODE SECTION 65858

RECITALS

WHEREAS, in recent years California has seen exceptionally rapid growth in data centers, driven in large part by cloud computing and artificial intelligence capacity demands. In response to this unprecedented growth, State and local legislators have uniformly expressed concerns about grid reliability, electricity costs, and environmental impacts that require complex strategic planning to balance economic benefits with community impacts. For purposes of this Ordinance, “data center” refers to a building or buildings occupied primarily by servers, computers and/or telecommunications and related equipment where digital information is processed, transferred and/or stored, primarily to and from offsite locations. This includes cryptocurrency mining, blockchain transaction processing, server farms, and uses/structures accessory to the data center (such as administrative, logistical, fiber optic, storage, security rooms, generators, cooling systems and other such accessory uses/structures located on the same tract or assemblage of adjacent parcels developed as a unified data center). Data centers do not include computers or telecommunications related equipment that is secondary and customarily incidental to an otherwise permitted use on the property, such as servers associated with an office building; and

WHEREAS, publicly available materials document that large data centers have high and continuous electricity demand, often supported by diesel or gas backup generation with associated air quality, greenhouse gas, and noise impacts; that they may place significant demands on local water supplies for cooling; and that they can drive related infrastructure and land use changes, all of which have been specifically identified as needing robust environmental, planning and safety-related analyses. The City Council has recognized that data centers may result in significant adverse impacts to the City, including, but not limited to, high power consumption that could strain the City’s existing infrastructure and result in higher utility costs, significant water consumption, occupation of large areas of land that is incompatible with the City’s land uses, and potential nuisances including noise, heat, and pollution, all of which pose a threat to the public health, safety, and welfare to the City and its residents; and

WHEREAS, the Baldwin Park Municipal Code (“Municipal Code” or “BPMC”), Zoning Code (Chapter 153) and General Plan do not currently establish regulations or development standards for data centers. In the absence of specific regulations, data centers could be established in locations incompatible with surrounding uses, resulting in land use conflicts, public safety concerns, environmental impacts, and risks to the City’s water and utility infrastructure; and

WHEREAS, City staff is therefore currently considering, studying and analyzing various options for proposing amendments to the City’s existing regulations to prohibit or conditionally permit data center land uses within the City; and

WHEREAS, California Government Code section 65858 provides cities with broad power to adopt as an urgency measure an interim ordinance prohibiting any uses that may be in conflict with a contemplated General Plan, specific plan, or zoning proposal that the legislative body,

Planning Commission or the Planning Department is considering or studying or intends to study within a reasonable time; and

WHEREAS, in light of the foregoing and the City Staff's ongoing study of impacts caused by data centers, the City Council finds that the approval, establishment or operation of new data centers would create a current and immediate threat to the public health, safety, and welfare of the City and its residents; and

WHEREAS, the City Council desires to temporarily prohibit all new data centers within the City of Baldwin Park; and

WHEREAS, this urgency Ordinance is adopted pursuant to the requirements of section 65858 of the Government Code.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BALDWIN PARK DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. FINDINGS, DECLARATION OF URGENCY.

The Recitals set forth above are hereby adopted as the findings of the City Council in connection with the adoption of this Ordinance and that based on the above recitals, there is an immediate threat to the public health, safety, and welfare. The City Council of Baldwin Park hereby finds and declares that there is a need to enact an interim urgency ordinance establishing a moratorium on the approval, establishment, or operation of data centers within Baldwin Park. Based on the findings set forth in the Recitals above, the City Council finds and determines that the moratorium imposed by this Ordinance is enacted to protect and preserve the public health, safety and welfare of the residents of the City pending the City's evaluation, and regulations for data centers that are more uniform in application, clear, and efficient in administration. The approval, establishment, or operation of new data centers prior to the adoption of such new regulations would threaten the public health, safety and welfare in that it could cause inconsistent applications, potentially create significant impacts on the environment and conflict with existing land uses within the City. The adoption of this Ordinance is necessary for the immediate protection of public health, safety and welfare.

SECTION 2. MORATORIUM.

Except as provided in Section 3 of this Ordinance, the City Council hereby declares a moratorium on the approval, establishment, and operation of data centers within all zoning districts in the City. The City shall not approve or issue land use approvals or permits, including but not limited to General Plan, zoning, or Municipal Code amendments or interpretations, development agreements, conditional use permits, variances, tentative subdivision or parcel maps, site plan approvals, design review approvals, and building permits, business licenses, or other applicable entitlements for the establishment or creation of data centers during this moratorium.

The City Council hereby enacts this interim Ordinance by not less than a four-fifths vote, under the authority granted to it by Article XI, Section 7 of the California Constitution and section 65858 of the California Government Code, which allows the City to adopt an interim ordinance prohibiting land uses which may be in conflict with a contemplated General Plan, specific plan, or zoning proposal that the City Council, Planning Commission or the Planning Department is considering or studying or intends to study within a reasonable time.

SECTION 3. EXEMPTIONS.

This moratorium shall not apply to any data center already expressly or conditionally permitted in the City that was lawfully established and operating before the effective date of this Ordinance. This moratorium is only intended to apply to new or pending discretionary approvals, and shall not apply to the issuance of ministerial permits, such as grading, demolition or building permits, for the uses set forth in Section 2 above, provided that such ministerial permits are applied for in connection with an approval (conditional use permit, a subdivision map or land use entitlement) effective prior to the initiation of the moratorium.

SECTION 4. EXISTING PROHIBITIONS NOT AFFECTED.

This Ordinance shall operate in tandem with any and all data center regulations already included in the BPMC to the extent not in conflict with State laws. In the instance a conflict exists between this Ordinance and any existing provision in the BPMC, the more restrictive regulation of data centers shall prevail.

SECTION 5. PENALTIES.

Pursuant to Section 10.99 of the BPMC, violation of any provision of this Ordinance shall constitute a misdemeanor and shall be punishable by a fine or imprisonment, or both. Each and every day such violation exists shall constitute a separate and distinct violation of this Ordinance. In addition to the foregoing, any violation of this Ordinance shall constitute a public nuisance and shall be subject to abatement and administrative fines as provided by all applicable provisions of State and local law.

SECTION 6. CEQA.

The City Council finds that this Ordinance is not subject to California Environmental Quality Act (CEQA) pursuant to Section 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment), Section 15060(c)(3) (the activity is not a project as defined in Section 15378), Section 15061(b)(3) (it will not have a significant impact on the environment) and Section 15308 (actions by regulatory agencies for the protection of the environment) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, because the subject ordinance has no potential for resulting in any significant physical change to the environment, either directly or indirectly.

SECTION 7. SEVERABILITY.

If any section, subsection, phrase, or clause of this Ordinance is for any reason held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance and each section, subsection, phrase or clause thereof irrespective of the fact that any one or more sections, subsections, phrases, or clauses be declared unconstitutional.

SECTION 8. EFFECTIVE DATE.

This Interim Ordinance shall become effective immediately and shall remain in full force and effect for a period of forty-five (45) days from passage, unless extended prior to its expiration by further action of the City Council pursuant to Section 65858 of the Government Code.

SECTION 9. PUBLICATION.

The City Clerk shall cause this ordinance to be published and/or posted in accordance with State law and shall certify to the adoption of this ordinance and shall place this ordinance in the original book of ordinances on file in the City Clerk’s Office.

PASSED AND APPROVED on March 4, 2026.

DANIEL DAMIAN
MAYOR

ATTEST: _____
CHRISTOPHER SAENZ
CITY CLERK

**STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF BALDWIN PARK**

} ss.

I, CHRISTOPHER SAENZ, City Clerk, of the City of Baldwin Park, do hereby certify that the foregoing Interim **Urgency Ordinance No. 1524** was introduced and adopted by the City Council at its regular meeting held on March 4, 2026, by the following vote of the Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

CHRISTOPHER SAENZ, CITY CLERK